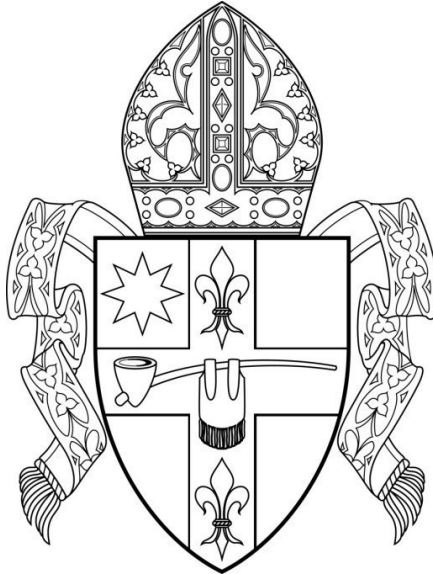


Cathedral of Saint Mary of the Immaculate Conception



Tenth Sunday of Ordinary Time

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
June 9, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn There's a Witness in God's Mercy



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



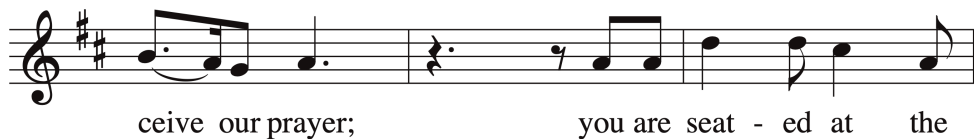
1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Gloria

Glo - ry to God, glo - ry to God, glo-ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav - en-ly King, O God, al-might - y Fa - ther.
Lord Je - sus Christ, On - ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a-way the sins of the world, have mer - cy on us;



you take a-way the sins of the world re-



ceive our prayer; you are seat - ed at the




right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,



with the Ho - ly Spir - it, in the glo-ry of God the



Fa - ther. A - men. A - men.

LITURGY OF THE WORD

First Reading

Genesis 3:9-15

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, "Where are you?"
He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."
Then he asked, "Who told you that you were naked?
You have eaten, then,
from the tree of which I had forbidden you to eat!"
The man replied, "The woman whom you put here with me—
she gave me fruit from the tree, and so I ate it."
The LORD God then asked the woman,
"Why did you do such a thing?"
The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:
"Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike at your head,
while you strike at his heel."

Responsorial

Psalm 130



R. With the Lord there is mer-cy, and full-ness of re-demp-tion.

Second Reading

2 Corinthians 4:13-5:1

Brothers and sisters:

Since we have the same spirit of faith,
according to what is written, I *believed, therefore I spoke*,
we too believe and therefore we speak,
knowing that the one who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.
Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.
Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.
For this momentary light affliction
is producing for us an eternal weight of glory
beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.
For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

Gospel Acclamation



Gospel Reading

Mark 14:12-16 , 22-26

Jesus came home with his disciples.
Again the crowd gathered,
making it impossible for them even to eat.
When his relatives heard of this they set out to seize him,

for they said, "He is out of his mind."
The scribes who had come from Jerusalem said,
"He is possessed by Beelzebul,"
and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables,
"How can Satan drive out Satan?
If a kingdom is divided against itself,
that kingdom cannot stand.
And if a house is divided against itself,
that house will not be able to stand.
And if Satan has risen up against himself
and is divided, he cannot stand;
that is the end of him.
But no one can enter a strong man's house to plunder his property
unless he first ties up the strong man.
Then he can plunder the house.
Amen, I say to you,
all sins and all blasphemies that people utter will be
forgiven them.
But whoever blasphemes against the Holy Spirit
will never have forgiveness,
but is guilty of an everlasting sin."
For they had said, "He has an unclean spirit."

His mother and his brothers arrived.
Standing outside they sent word to him and called him.
A crowd seated around him told him,
"Your mother and your brothers and your sisters
are outside asking for you."
But he said to them in reply,
"Who are my mother and my brothers?"
And looking around at those seated in the circle he said,
"Here are my mother and my brothers.
For whoever does the will of God
is my brother and sister and mother."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Hymn

At the Name of Jesus



1. At the Name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re - ceive a Name
3. Bore it up tri - um - phant, With its hu - man light,
4. In your hearts en - throne him; There let him sub - due
5. Broth - ers, this Lord Je - sus Shall re - turn a - gain,



1. Ev - 'ry tongue con - fess him King of glo - ry now;
2. From the lips of sin - ners, Un - to whom he came,
3. Through all ranks of crea - tures, To the cen - tral height,
4. All that is not ho - ly, All that is not true:
5. With his Fa - ther's glo - ry O'er the earth to reign;



1. 'Tis the Fa - ther's pleas - ure We should call him Lord,
2. Faith - ful - ly he bore it Spot - less to the last,
3. To the throne of God - head, To the Fa - ther's breast;
4. Crown him as your Cap - tain In temp - ta - tion's hour;
5. For all wreaths of em - pire Meet up - on his brow,



1. Who from the be - gin - ning Was the might - y Word.
2. Brought it back vic - to - rious, When from death he passed.
3. Filled it with the glo - ry of that per - fect rest.
4. Let his will en - fold you In its light and pow'r.
5. And our hearts con - fess him King of glo - ry now.

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

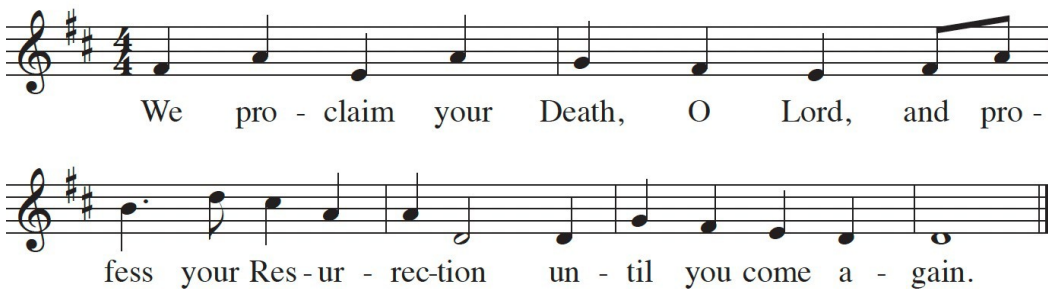
high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a - gain.

Great Amen

A - men, a - men, a - men, a -

men. A - men, a - men, a - men, a - men.

Lamb of God


Cantor: Lamb of God, you take a-way the sins of the

Assembly: world, have mer-cy on us. world, grant us peace.

Repeat as desired *Last time*

Communion Hymn Bread of Angels

Refrain / Estribillo



Bread of life from heav-en, your blood and bod - y giv - en, we
Pan de vi - da e - ter - na, nos das tu cuer - po y san - gre. }



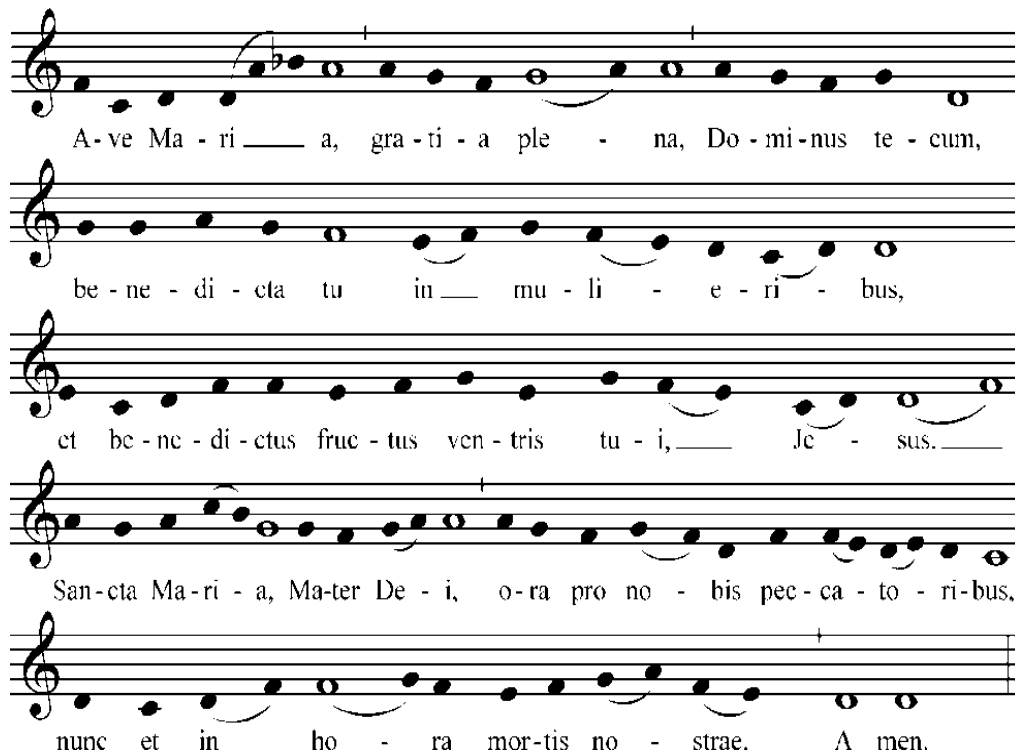
eat this bread and drink this cup un - til you come a - gain.
Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a - mor.

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



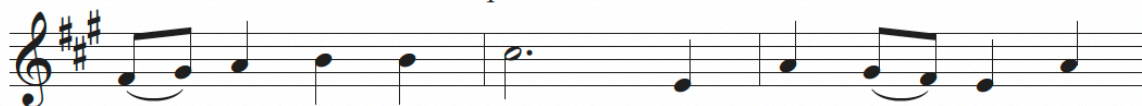
A musical score for the Ave Maria, consisting of five staves of music in G major and 3/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

A - ve Ma - ri — a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in — mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, — Je - sus. —
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

Closing Hymn I Sing the Mighty Pow'r of God



1. I sing the might - y pow'r of God, That
 2. I sing the good - ness of the Lord, That
 3. There's not a plant or flow'r be - low, But



1. made the moun-tains rise; That spread the flow - ing
 2. filled the earth with food; He formed the crea - tures
 3. makes thy glo - ries known; And clouds a - rise, and



1. seas a - broad, And built the loft - y skies. I
 2. with his word, And then pro-nounced them good. Lord,
 3. tem-pests blow, By or - der from thy throne; While



1. sing the Wis - dom that or - dained The sun to rule the
 2. how thy won - ders are dis - played, Wher - e'er I turn my
 3. all that bor - rows life from thee Is ev - er in thy



1. day; The moon shines full at his com - mand,
 2. eye; If I sur - vey the ground I tread,
 3. care, And ev - 'ry - where that man can be,



1. And all the stars o - bey.
 2. Or gaze up - on the sky!
 3. Thou, God are pres - ent there.

Postlude