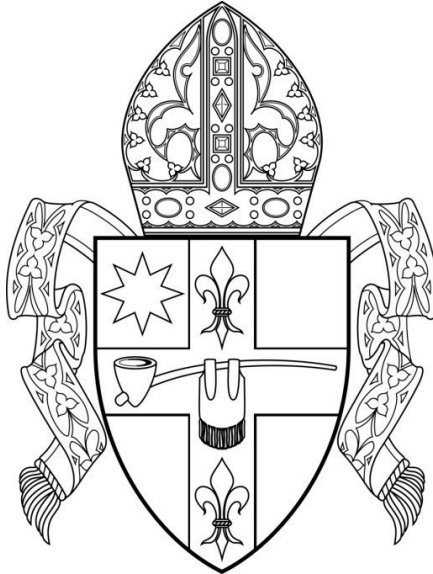


# Cathedral of Saint Mary of the Immaculate Conception



## Eleventh Sunday of Ordinary Time

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
June 16, 2024

# INTRODUCTORY RITES

## Prelude

### Opening Hymn For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry
2. For the beau - ty of each hour Of the day and
3. For the joy of hu - man love, Broth - er, sis - ter,
4. For thy Church, that ev - er - more Lift - eth ho - ly
5. For thy - self, best Gift Di - vine! To our race so



1. of the skies, For the love which from our birth
2. of the night, Hill and vale, and tree and flower,
3. par - ent, child, Friends on earth, and friends a - bove;
4. hands a - bove, Of - f'ring up on ev - 'ry shore
5. free - ly giv'n; For that great, great love of thine,



1. O - ver and a - round us lies:
2. Sun and moon, and stars of light:
3. For all gen - tle thoughts and mild: Lord of all, to
4. Her pure sac - ri - fice of love:
5. Peace on earth and joy in heav'n:



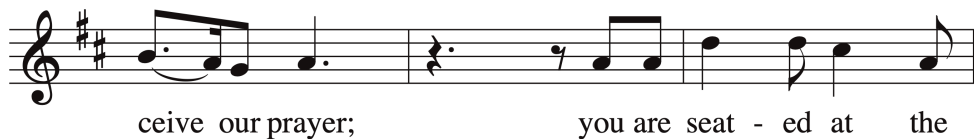
thee we raise This our hymn of grate - ful praise.

## Gloria

Glo - ry to God, glo - ry to God, glo-ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri-fy you, we  
give you thanks for your great glo-ry, Lord God,  
heav - en-ly King, O God, al-might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be-got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you  
take a-way the sins of the world, have mer - cy on us;



you take a-way the sins of the world re-



ceive our prayer; you are seat - ed at the




right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,



with the Ho - ly Spir - it, in the glo-ry of God the



Fa - ther. A - men. A - men.

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## LITURGY OF THE WORD

### First Reading

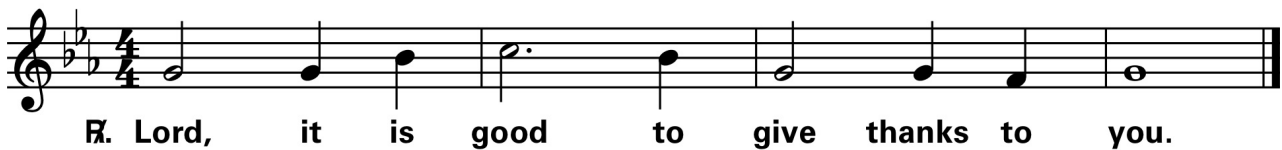
Ezekiel 17: 22-24

Thus says the Lord GOD:

I, too, will take from the crest of the cedar,  
from its topmost branches tear off a tender shoot,  
and plant it on a high and lofty mountain;  
on the mountain heights of Israel I will plant it.  
It shall put forth branches and bear fruit,  
and become a majestic cedar.  
Birds of every kind shall dwell beneath it,  
every winged thing in the shade of its boughs.  
And all the trees of the field shall know  
that I, the LORD,  
bring low the high tree,  
lift high the lowly tree,  
wither up the green tree,  
and make the withered tree bloom.  
As I, the LORD, have spoken, so will I do.

### Responsorial

Psalm 92



### Second Reading

2 Corinthians 5: 6-10

Brothers and sisters:

We are always courageous,  
although we know that while we are at home in the body  
we are away from the Lord,  
according to what he did in the body, whether good or evil.  
for we walk by faith, not by sight.  
Yet we are courageous,  
and we would rather leave the body and go home to the Lord.

Therefore, we aspire to please him,  
whether we are at home or away.  
For we must all appear before the judgment seat of Christ,  
so that each may receive recompense,

### Gospel Acclamation



### Gospel Reading

Mark 4:26-34

Jesus said to the crowds:  
“This is how it is with the kingdom of God;  
it is as if a man were to scatter seed on the land  
and would sleep and rise night and day  
and through it all the seed would sprout and grow,  
he knows not how.  
Of its own accord the land yields fruit,  
first the blade, then the ear, then the full grain in the ear.  
And when the grain is ripe, he wields the sickle at once,  
for the harvest has come.”

He said,  
“To what shall we compare the kingdom of God,  
or what parable can we use for it?  
It is like a mustard seed that, when it is sown in the ground,  
is the smallest of all the seeds on the earth.  
But once it is sown, it springs up and becomes the largest of plants  
and puts forth large branches,  
so that the birds of the sky can dwell in its shade.”  
With many such parables  
he spoke the word to them as they were able to understand it.  
Without parables he did not speak to them,  
but to his own disciples he explained everything in private.

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

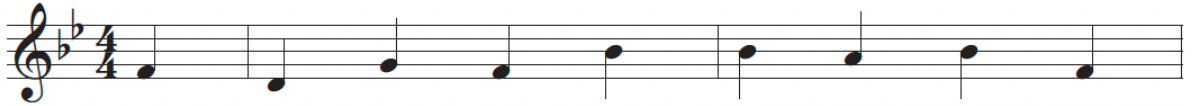
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**

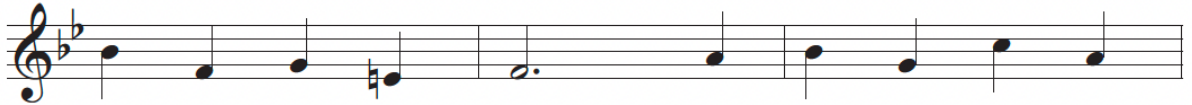
# LITURGY OF THE EUCHARIST

## Offertory Hymn

## O God, Our Help, In Ages Past



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of thy throne Thy
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in thy sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the
2. saints have dwelt se - cure; Suf - fi - cient is thine
3. earth re - ceived her frame, From ev - er - last - ing
4. like an eve - ning gone, Short as the watch that
5. all its sons a - way; They fly, for - got - ten,
6. hope for years to come, Be thou our guard while



1. storm - y blast, And our e - ter - nal home:
2. arm a - lone, And our de - fense is sure.
3. thou art God, To end - less years the same.
4. ends the night Be - fore the ris - ing sun.
5. as a dream Dies at the o - p'ning day.
6. trou - bles last, And our e - ter - nal home.



## Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

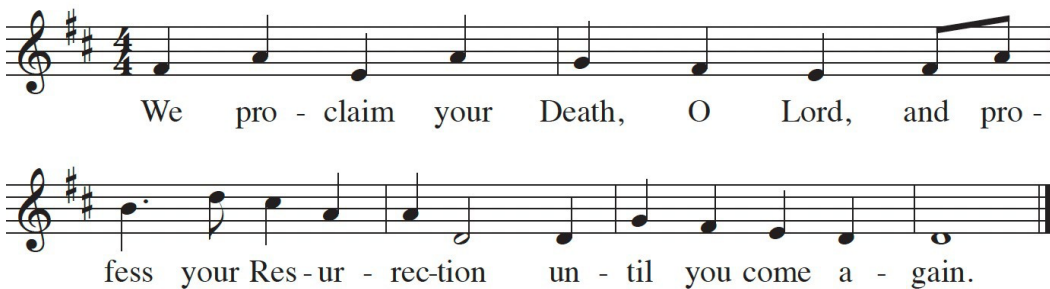
high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a - gain.

## Great Amen

A - men, a - men, a - men, a -

men. A - men, a - men, a - men, a - men.

## Lamb of God


*Cantor:* Lamb of God, you take a-way the sins of the

*Assembly:* world, have mer-cy on us. world, grant us peace.

*Repeat as desired* *Last time*

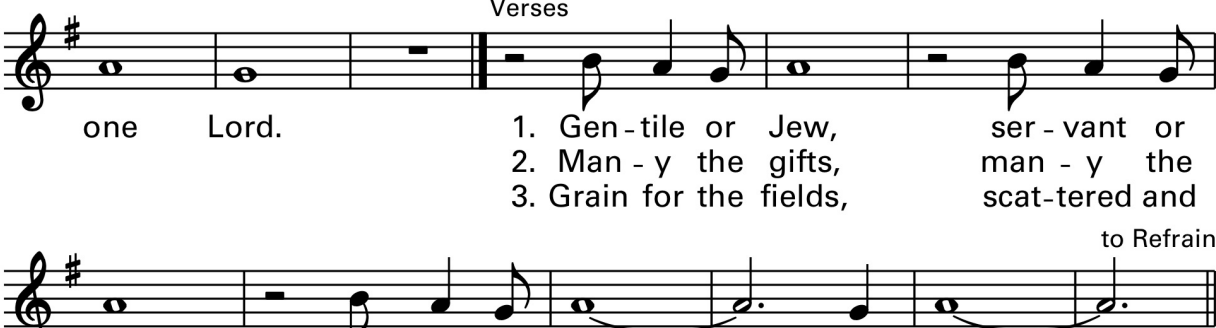
## Communion Hymn One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though  
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord.

1. Gen-tile or Jew,	ser-vant or
2. Man-y the gifts,	man-y the
3. Grain for the fields,	scat-tered and

to Refrain

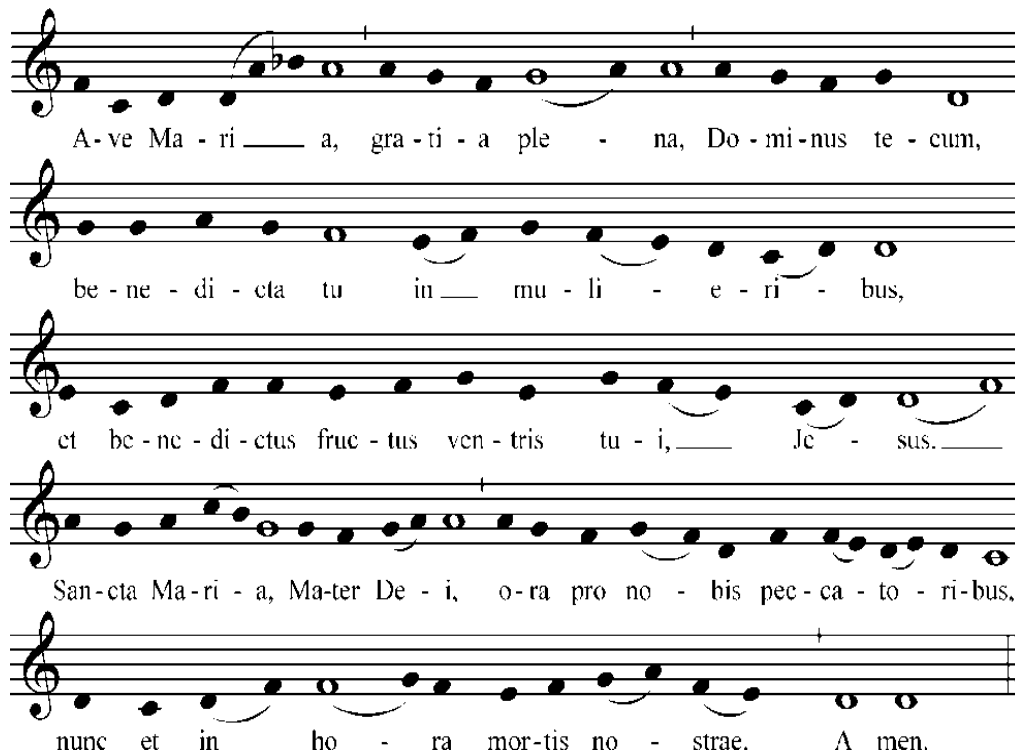
1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

## Communion Meditation

## CONCLUDING RITE

### Dismissal

#### Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major and 4/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,  
be - ne - di - cta tu in mu - li - e - ri - bus,  
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.  
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,  
nunc et in ho - ra mor - tis no - strae. A men.

## Closing Hymn In this Place Your Word is Planted



1. In this place your Word is plant - ed;
2. Let your plant - ing not be wast - ed,
3. Help us treas - ure Ho - ly Wis - dom,
4. Blest are they who, truth re - ceiv - ing,



on our path the seed is sown. To the Church your  
wilt - ed soon in ston - y field. Let our world - ly  
sa - vor ev - 'ry word you give. Help us cher - ish  
know its val - ue more than gold. Blest are they who,



Word is spo - ken; in our hearts a light has shone.  
cares not choke it, rob - bing you of right - ful yield.  
Je - sus' gos - pel, bread by which your peo - ple live.  
per - se - ver - ing, bear good fruit a hun - dred - fold.

## Postlude

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