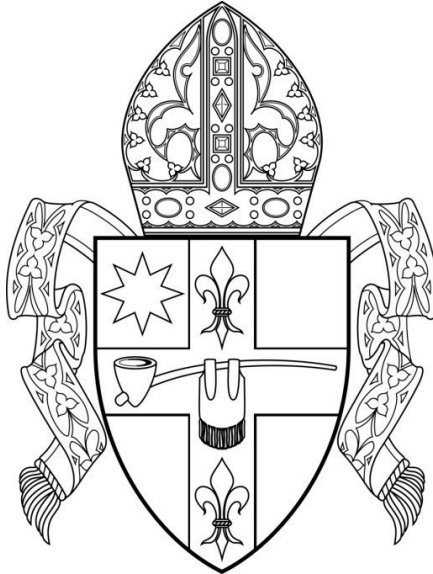


# Cathedral of Saint Mary of the Immaculate Conception



## Twelfth Sunday of Ordinary Time

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
June 23, 2024

# INTRODUCTORY RITES

## Prelude

### Opening Hymn Christ is Made the Sure Foundation



1. Christ is made the sure foun-da - tion, Christ the head and
2. To this tem - ple, where we call thee, Come, O Lord of
3. Grant, we pray, to all thy peo - ple, All the grace they
4. Laud and hon - or to the Fa - ther, Laud and hon - or



1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With thy wont - ed lov - ing-kind - ness
3. ask to gain; What they gain from thee for - ev - er
4. to the Son. Laud and hon - or to the Spir - it,



1. Bind - ing all the Church in one; Ho - ly Zi - on's
2. Hear thy ser - vants as they pray, And thy full - est
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er three and ev - er one. One in might and



1. help for - ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion Shed in all its bright ar - ray.
3. in thy glo - ry Ev - er - more with thee to reign.
4. one in glo - ry, while un - end - ing a - ges run.

## Gloria

Glo - ry to God, glo - ry to God, glo-ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri-fy you, we  
give you thanks for your great glo-ry, Lord God,  
heav - en-ly King, O God, al-might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be-got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you  
take a-way the sins of the world, have mer - cy on us;



you take a-way the sins of the world re-



ceive our prayer; you are seat - ed at the



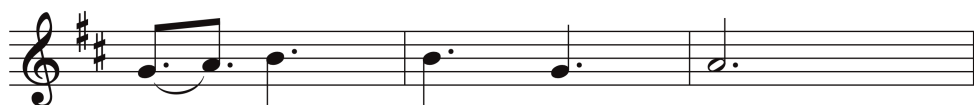
right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,



with the Ho - ly Spir - it, in the glo-ry of God the



Fa-ther. A - men. A - men.

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## LITURGY OF THE WORD

### First Reading

Job 38:1, 8-11

The Lord addressed Job out of the storm and said:

Who shut within doors the sea,  
when it burst forth from the womb;  
when I made the clouds its garment  
and thick darkness its swaddling bands?  
When I set limits for it  
and fastened the bar of its door,  
and said: Thus far shall you come but no farther,  
and here shall your proud waves be stilled!

### Responsorial

Psalm 107



### Second Reading

2 Corinthians 5:14-17

Brothers and sisters:

The love of Christ impels us,  
once we have come to the conviction that one died for all;  
therefore, all have died.

He indeed died for all,  
so that those who live might no longer live for themselves  
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh;  
even if we once knew Christ according to the flesh,  
yet now we know him so no longer.

So whoever is in Christ is a new creation:  
the old things have passed away;  
behold, new things have come.

## Gospel Acclamation



## Gospel Reading

Mark 4:35-41

On that day, as evening drew on, Jesus said to his disciples:

"Let us cross to the other side."

Leaving the crowd, they took Jesus with them in the boat just as he was.

And other boats were with him.

A violent squall came up and waves were breaking over the boat,  
so that it was already filling up.

Jesus was in the stern, asleep on a cushion.

They woke him and said to him,

"Teacher, do you not care that we are perishing?"

He woke up,

rebuked the wind, and said to the sea, "Quiet! Be still!"

The wind ceased and there was great calm.

Then he asked them, "Why are you terrified?

Do you not yet have faith?"

They were filled with great awe and said to one another,

"Who then is this whom even wind and sea obey?"

## Homily

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**

# LITURGY OF THE EUCHARIST

## Offertory Hymn

Immortal, Invisible, God only Wise



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



1. In light in - ac - ces - si - ble hid from our eyes,
2. Nor want - ing nor wast - ing, thou rul - est in might;
3. In all life thou liv - est, the true life of all;
4. Thine an - gels a - dore thee, all veil - ing their sight;



1. Most bless - ed, most glo - rious, the An - cient of Days,
2. Thy jus - tice like moun - tains high soar - ing a - bove
3. We blos - som and flour - ish as leaves on the tree,
4. All praise we would ren - der: O help us to see



1. Al - might - y, vic - to - rious, thy great name we praise.
2. Thy clouds, which are foun - tains of good - ness and love.
3. And with - er and per - ish, but naught chang - eth thee.
4. 'Tis on - ly the splen - dor of light hid - eth thee.



## Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

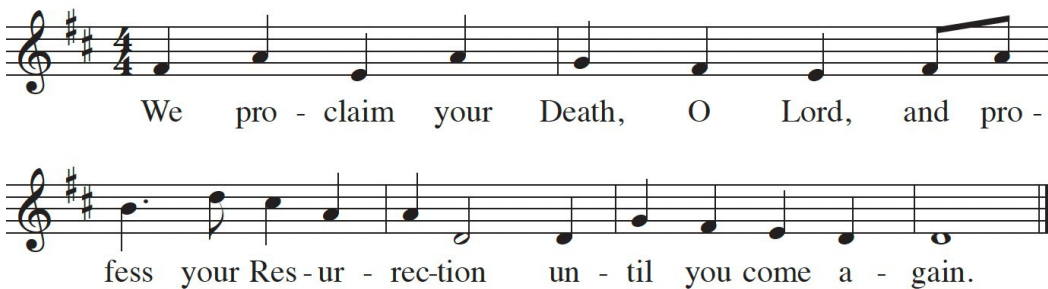
high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a - gain.

## Great Amen

A - men, a - men, a - men, a -

men. A - men, a - men, a - men, a - men.

## Lamb of God

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the

*Repeat as desired* world, have mer-cy on us. *Last time* world, grant us peace.

## Communion Hymn O Food of Trav'lers, Angels' Bread



1. O food of trav - 'lers, an - gels' bread, Man -  
2. O fount of love, O well un - priced, Out -  
3. And bring us to that time and place When



1. na where-with the blest are fed, Come nigh, and with thy  
2. pour - ing from the heart of Christ, Give us to drink of  
3. this thy dear and veil - ed face Bliss - ful and glo - rious



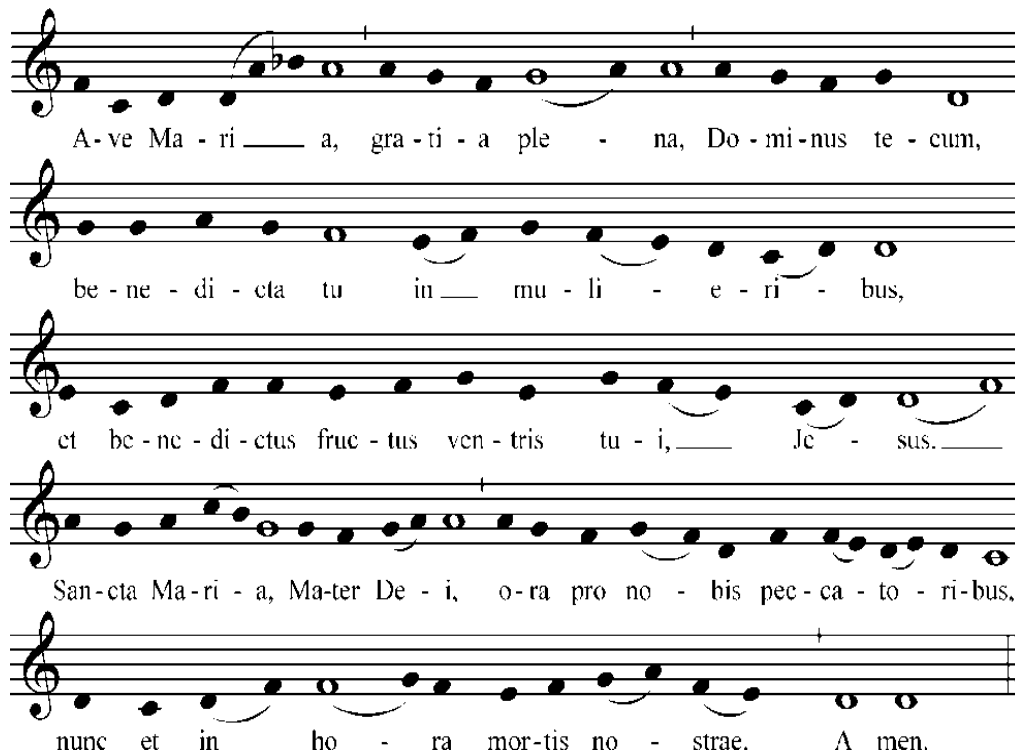
1. sweet-ness fill The hun - gry hearts that seek thee still.  
2. ver - y thee, And all we pray shall an - swered be.  
3. shall be seen— Ah Je - su!— with no veil be - tween.

## Communion Meditation

## CONCLUDING RITE

### Dismissal

#### Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major and 3/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

A - ve Ma - ri — a, gra - ti - a ple - na, Do - mi - nus te - cum,  
be - ne - di - cta tu in — mu - li - e - ri - bus,  
et be - ne - di - ctus fruc - tus ven - tris tu - i, — Je - sus. —  
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,  
nunc et in ho - ra mor - tis no - strae. A men.

## Closing The Church's One Foundation



1. The Church's one foun - da - tion Is Je - sus  
2. E - lect from ev - 'ry na - tion, Yet one o'er  
3. 'Mid toil and trib - u - la - tion, And tu - mult  
4. Yet she on earth hath un - ion With God, the



1. Christ her Lord; She is his new cre - a - tion  
2. all the earth, Her char - ter of sal - va - tion,  
3. of her war, She waits the con - sum - ma - tion  
4. Three - in - One, And mys - tic, sweet com - mun - ion



1. By wa - ter and the Word. From heav'n he  
2. One Lord, one faith, one birth; One ho - ly  
3. Of peace for - ev - er - more, Till with the  
4. With those whose rest is won. O hap - py



1. came and sought her To be his ho - ly bride; With  
2. name she bless - es, Par - takes one ho - ly food, And  
3. vi - sion glo - rious Her long - ing eyes are blest, And  
4. ones and ho - ly! Lord, give us grace that we Like



1. his own blood he bought her, And for her life he died.  
2. to one hope she press - es, With ev - 'ry grace en - dued.  
3. the great Church vic - to - rious Shall be the Church at rest.  
4. them, the meek and low - ly, On high may dwell with thee.

## Postlude