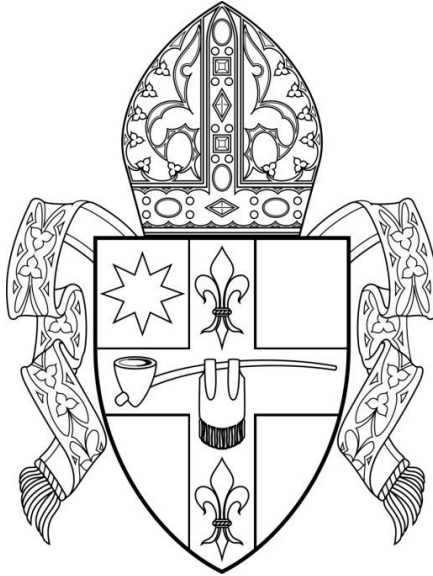


Cathedral of Saint Mary of the Immaculate Conception



Jubilarian Mass

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
June 20, 2024

2024 Jubilarians

65 Years

Father Dennis O'Riley
Father Robert Schladen

60 Years

Monsignor Dale Wellman
Father Patrick Collins

55 Years

Father Ronald Enderlin
Father Paul Meisner
Father James Rickey

50 Years

Bishop Emeritus Daniel R. Jenky, C.S.C., D.D.

45 Years

Father Donald Levitt
Monsignor Gerald Ward

40 Years

Father William Miller
Father Raymond Guthrie

30 Years

Father Stephen McKinley, OFM. Conv.
Father Piotr Sarnicki, OFM. Conv.

25 Years

Father Charles Klamut
Father Robert Rayson

15 Years

Father David Sabel
Father Adam Stimpson

10 Years

Father Chase Hilgenbrinck
Father Matthew Hoelscher
Father Corey Krengiel
Father Kyle Lucas

5 Years

Father Daniel McShane

Newly Ordained and First Appointment(s)

Father Nicholas Conner, Blessed Sacrament, Morton
Father Jacob Martini, Immaculate Conception, Monmouth
Father Justin Ramza, St. Francis, St. Columba, St. Patrick, Ottawa
Father Jack Swoik, Epiphany, Nortaml

Deceased

Father Edward Harkrader (April 1, 2024)
Father Thomas Royer (January 4, 2024)
Father Duane Jack (December 29, 2023)

INTRODUCTORY RITES

Prelude

Opening Hymn O God, Beyond All Praising



1. O God be-yond all prais-ing, We wor-ship you to - day
2. The flow'r of earth-ly splen-dor In time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz-ing That songs can-not re - pay;
2. Its frag - ile bloom sur - ren - der To you, the Lord most high;
3. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,
2. But hid - den from all na - ture Th'e - ter - nal seed is sown,
3. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless-ings with - out num-ber And mer-cies with-out end:
2. Though small in mor - tal stat-ure, To heav-en's gar - den grown:
3. We'll tri-umph through our sor-rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up-on your word,
2. For Christ the man from heav - en From death has set us free,
3. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.
2. And we through him are giv - en The fi - nal vic - to - ry.
3. And make a joy-ful du - ty Our sac - ri - fice of praise.

LITURGY OF THE WORD

First Reading

Sirach 48:1-14

Like a fire there appeared the prophet Elijah
whose words were as a flaming furnace.
Their staff of bread he shattered,
in his zeal he reduced them to straits;
By the Lord's word he shut up the heavens
and three times brought down fire.
How awesome are you, Elijah, in your wondrous deeds!
Whose glory is equal to yours?
You brought a dead man back to life
from the nether world, by the will of the LORD.
You sent kings down to destruction,
and easily broke their power into pieces.
You brought down nobles, from their beds of sickness.
You heard threats at Sinai,
at Horeb avenging judgments.
You anointed kings who should inflict vengeance,
and a prophet as your successor.
You were taken aloft in a whirlwind of fire,
in a chariot with fiery horses.
You were destined, it is written, in time to come
to put an end to wrath before the day of the LORD,
To turn back the hearts of fathers toward their sons,
and to re-establish the tribes of Jacob.
Blessed is he who shall have seen you
And who falls asleep in your friendship.
For we live only in our life,
but after death our name will not be such.
O Elijah, enveloped in the whirlwind!
Then Elisha, filled with the twofold portion of his spirit,
wrought many marvels by his mere word.
During his lifetime he feared no one,
nor was any man able to intimidate his will.
Nothing was beyond his power;
beneath him flesh was brought back into life.

In life he performed wonders,
and after death, marvelous deeds.

Responsorial

Psalm 110



You are a priest for ev - er, in the line of Mel-chi - ze - dek.

Gospel Acclamation



℣. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading

Matthew 6:7-15

Jesus said to his disciples:

“In praying, do not babble like the pagans,
who think that they will be heard because of their many words.
Do not be like them.

Your Father knows what you need before you ask him.

“This is how you are to pray:

‘Our Father who art in heaven,
hallowed be thy name,
thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.’

“If you forgive others their transgressions,
your heavenly Father will forgive you.
But if you do not forgive others,
neither will your Father forgive your transgressions.”

Homily

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Antiphon

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

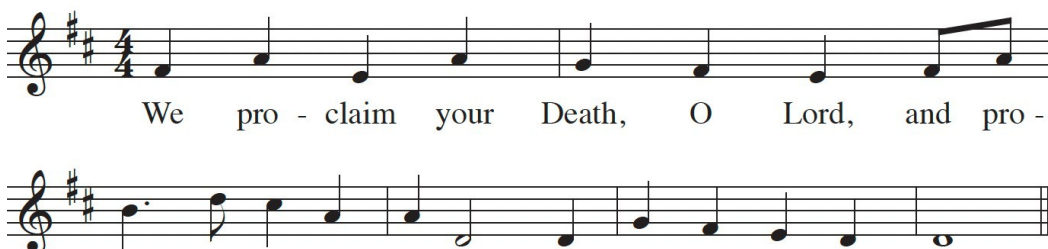
high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and hymn-like, with a final cadence at the end.

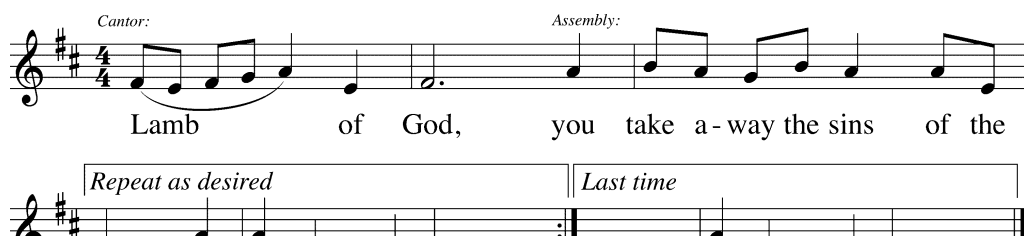
Great Amen



A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and hymn-like, with a final cadence at the end.

Lamb of God



Cantor: Lamb of God, you take a - way the sins of the
Repeat as desired *Assembly:* world, have mer - cy on us. *Last time* world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and hymn-like, with a final cadence at the end.

Communion Hymn Bread of Angels



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bid. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,*
2. *O res mī - rá - bi-lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,*
4. *Per tu - as sé - mi-tas duc nos quo tén - di - mus,*



1. *Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - si-ta, si - cut te có - li - mus.*



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

Communion Meditation

CONCLUDING RITE

Dismissal Salve Regina

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:

Vi - ta, dul - cé - do et spes no - stra, sal - ve.

Ad te cla - má - mus, éx - su - les fí - li - i He - vae.

Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes

in hac la - cri - má - rum val - le. E - ia er - go, ad - vo - cá - ta no - stra,

il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.

Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,

no - bis post hoc ex - sí - li - um o - sten - de.

O cle - mens, O pi - a,

O dul - cis Vir - go Ma - ri - a.

Closing Sent Forth by God's Blessing



1. Sent forth by God's bless - ing, Our true faith con -
2. With praise and thanks - giv - ing To God who is



fess - ing, The peo - ple of God from this dwell - ing take
liv - ing, The tasks of our ev - 'ry - day life we em -



leave. Our prayer here has end - ed, O now be ex -
brace. Our faith ev - er shar - ing, In love ev - er



tend - ed The fruits of our wor - ship in all who be -
car - ing, We claim as our fam - 'ly all those of each



lieve. The seed of Christ's teach - ing, Our in - ner souls
race. With grace God has fed us, One true light has



reach - ing, Shall blos - som in ac - tion for God and for all. God's
led us U - nit - ing us all in the life that we share. Then



grace shall in - cite us, In love shall u - nite us To
may all the liv - ing With praise and thanks - giv - ing Give



fur - ther God's king - dom and an - swer the call.
hon - or to Christ and his name that we bear.

Postlude