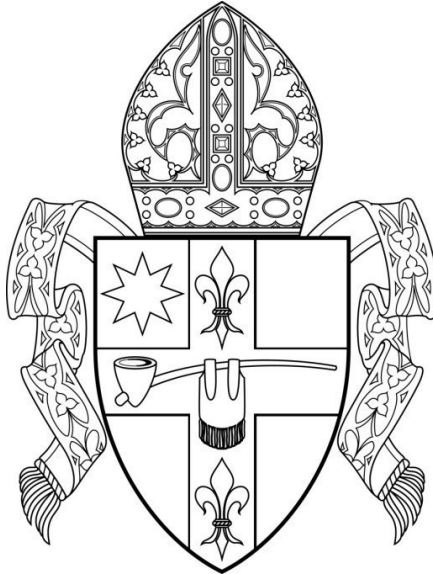


# Cathedral of Saint Mary of the Immaculate Conception



## Seventeenth Sunday of Ordinary Time

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
July 28, 2024

# INTRODUCTORY RITES

## Prelude

### Opening Hymn At that First Eucharist



1. At that first Eu - cha - rist be - fore you died,
2. For all your church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from the fold;



O Lord, you prayed that all be one in you;  
O make our lack of char - i - ty to cease;  
O bring them back, Good Shep - herd of the sheep,



At this our Eu - cha - rist a - gain pre - side,  
Draw us the near - er each to each we plead,  
Back to the faith which saints be - lieved of old,



And in our hearts your law of love re - new.  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

## Kyrie

## Gloria



Glo - ry to God, glo - ry to God, glo-ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri-fy you, we  
give you thanks for your great glo-ry, Lord God,  
heav - en-ly King, O God, al-might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be-got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you  
take a-way the sins of the world, have mer - cy on us;



you take a-way the sins of the world re-



ceive our prayer; you are seat - ed at the



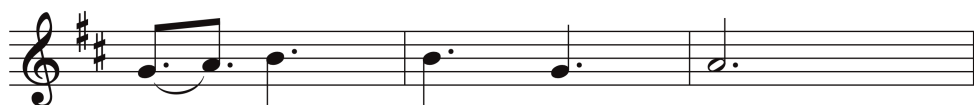
right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,



with the Ho - ly Spir - it, in the glo-ry of God the



Fa-ther. A - men. A - men.

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## LITURGY OF THE WORD

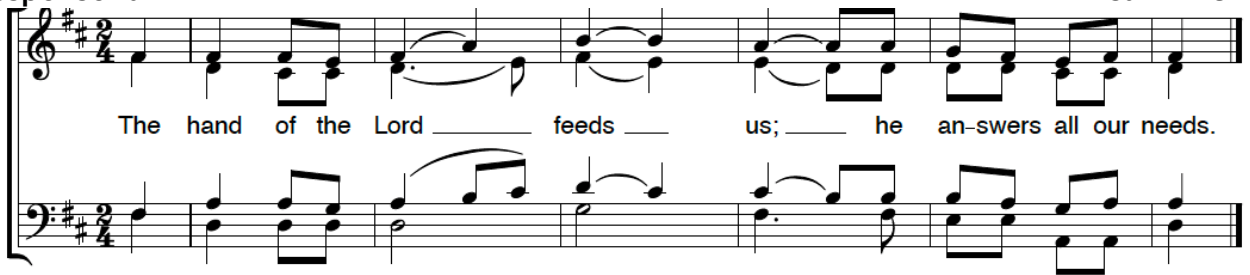
### First Reading

2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God,  
twenty barley loaves made from the firstfruits,  
and fresh grain in the ear.  
Elisha said, "Give it to the people to eat."  
But his servant objected,  
"How can I set this before a hundred people?"  
Elisha insisted, "Give it to the people to eat."  
"For thus says the LORD,  
'They shall eat and there shall be some left over.'"  
And when they had eaten, there was some left over,  
as the LORD had said.

### Responsorial

Psalm 145



### Second Reading

Ephesians 4:1-6

Brothers and sisters:  
I, a prisoner for the Lord,  
urge you to live in a manner worthy of the call you have received,  
with all humility and gentleness, with patience,  
bearing with one another through love,  
striving to preserve the unity of the spirit through the bond of peace:  
one body and one Spirit,  
as you were also called to the one hope of your call;

one Lord, one faith, one baptism;  
one God and Father of all,  
who is over all and through all and in all.

### Gospel Acclamation



### Gospel Reading

John 6:1-15

Jesus went across the Sea of Galilee.  
A large crowd followed him,  
because they saw the signs he was performing on the sick.  
Jesus went up on the mountain,  
and there he sat down with his disciples.  
The Jewish feast of Passover was near.  
When Jesus raised his eyes  
and saw that a large crowd was coming to him,  
he said to Philip,  
"Where can we buy enough food for them to eat?"  
He said this to test him,  
because he himself knew what he was going to do.  
Philip answered him,  
"Two hundred days' wages worth of food would not be enough  
for each of them to have a little."  
One of his disciples,  
Andrew, the brother of Simon Peter, said to him,  
"There is a boy here who has five barley loaves and two fish;  
but what good are these for so many?"  
Jesus said, "Have the people recline."  
Now there was a great deal of grass in that place.  
So the men reclined, about five thousand in number.  
Then Jesus took the loaves, gave thanks,  
and distributed them to those who were reclining,  
and also as much of the fish as they wanted.  
When they had had their fill, he said to his disciples,

"Gather the fragments left over,  
so that nothing will be wasted."  
So they collected them,  
and filled twelve wicker baskets with fragments  
from the five barley loaves  
that had been more than they could eat.  
When the people saw the sign he had done, they said,  
"This is truly the Prophet, the one who is to come into the world."  
Since Jesus knew that they were going to come and carry him off  
to make him king,  
he withdrew again to the mountain alone.

## **Homily**

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**



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# LITURGY OF THE EUCHARIST

## Offertory Hymn- At the Lamb's High Feast



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the pas - chal blood is poured, Death's dark an - gel
3. Might - y Vic - tim from on high, Hell's fierce pow'rs be -
4. Eas - ter tri - umph, Eas - ter joy, These a - lone do



1. to - rious King, Who hath washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. neath thee lie; Thou hast con - quered in the fight,
4. sin de - stroy. From sins pow'r do thou set free



1. Flow - ing from his pierc - ed side; Praise we him whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Thou hast brought us life and light: Now no more can
4. Souls new - born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred blood for wine,
2. Blood was shed, Pas - chal vic - tim, pas - chal bread;
3. death ap - pall, Now no more the grave en - thrall;
4. songs of praise, Fa - ther, un - to thee we raise:



1. Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. With sin - cer - i - ty and love Eat we man - na from a - bove.
3. Thou hast o - pened Par - a - dise, And in thee thy saints shall rise.
4. Ris - en Lord, all praise to thee With the Spir - it ev - er be.

## Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

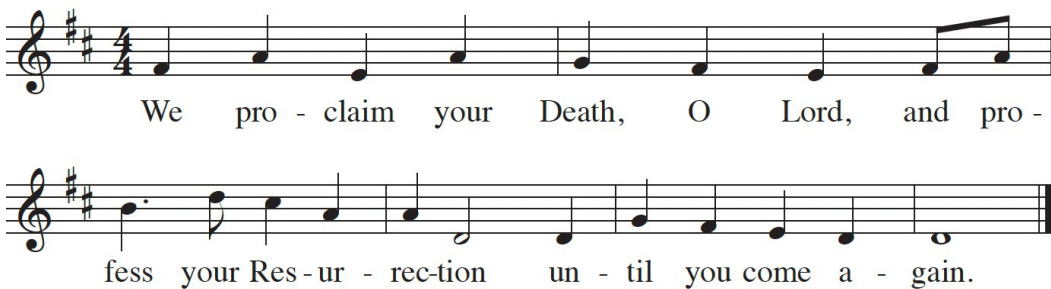
high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec - tion un - til you come a - gain.

## Great Amen

A - men, a - men, a - men, a -

men. A - men, a - men, a - men, a - men.

## Lamb of God

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the

*Repeat as desired* world, have mer-cy on us. *Last time* world, grant us peace.

## Communion Hymn- O Living Bread from Heaven



1. O liv - ing bread from heav - en, How well you fed your
2. Lord Je - sus, here you led me With - in your ho - liest
3. You gave me all I want - ed, This food can death de -
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while



1. guest! The gifts that you have giv - en Have
2. place, And here your - self have fed me With
3. stroy; And you have free - ly grant - ed The
4. here My course on earth is length - ened, I



1. filled my heart with rest. O won - drous food of
2. treas - ures of your grace; And you have free - ly
3. cup of end - less joy. O Lord, I do not
4. serve with ho - ly fear, And when you call my



1. bless - ing, O cup that heals our woes, My
2. giv - en What earth could nev - er buy, The
3. mer - it The fa - vor you have shown, And
4. spir - it To leave this world be - low, I



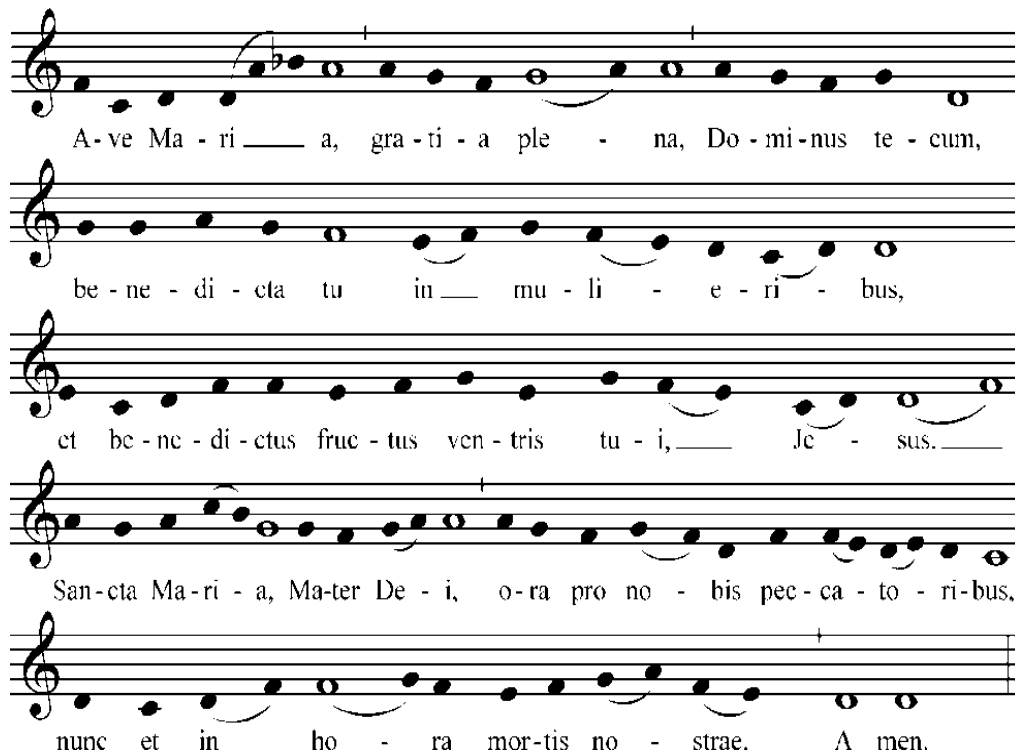
1. heart, this gift pos - sess - ing, With prais - es o - ver - flows!
2. bread of life from heav - en, That I may nev - er die.
3. all my soul and spir - it Bow down be - fore your throne.
4. en - ter, through your mer - it, Where joys un - min - gled flow.

## Communion Meditation

## CONCLUDING RITE

### Dismissal

#### Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major and 3/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

A - ve Ma - ri — a, gra - ti - a ple - na, Do - mi - nus te - cum,  
be - ne - di - cta tu in — mu - li - e - ri - bus,  
et be - ne - di - ctus fruc - tus ven - tris tu - i, — Je - sus. —  
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,  
nunc et in ho - ra mor - tis no - strae. A men.

**Organ Recessional**

**Postlude**

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