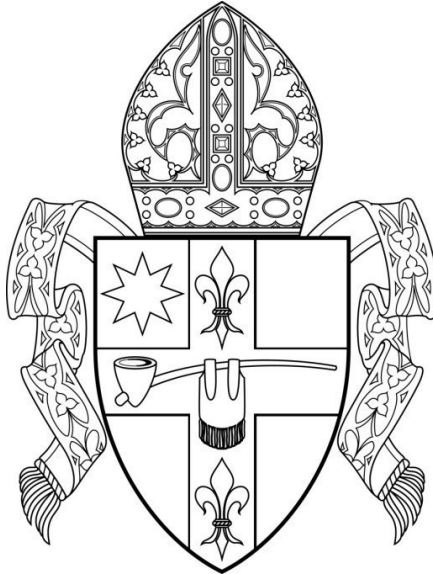


Cathedral of Saint Mary of the Immaculate Conception



Nineteenth Sunday of Ordinary Time

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
August 11, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn All who Hunger, Gather Gladly



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Kyrie

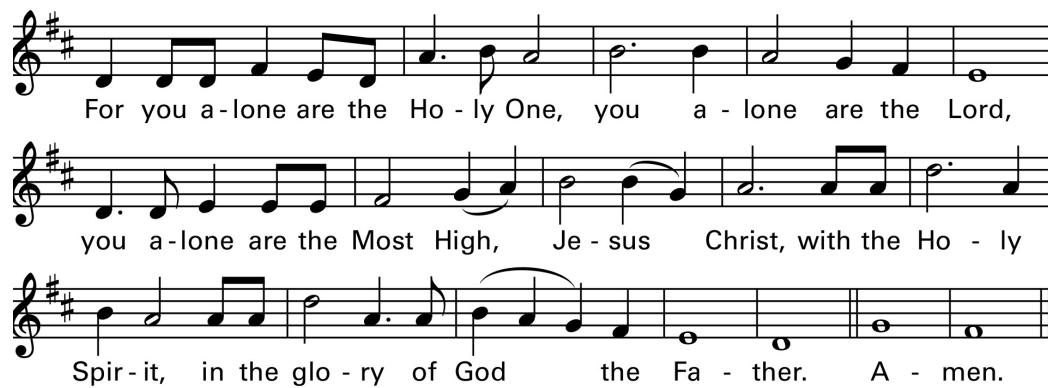
Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

The Kyrie musical score is written on two staves in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, featuring a mix of quarter and eighth notes. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The score includes repeat signs and a double bar line at the end.

Gloria

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.

The Gloria musical score is written on nine staves in 4/4 time with a key signature of two sharps (D major). The melody is more complex than the Kyrie, featuring eighth and sixteenth notes. The lyrics are: "Glo - ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo - ri-fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al-might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer - cy on us; you are seat-ed at the right hand of the Fa - ther, have mer - cy on us." The score includes repeat signs and a double bar line at the end.



LITURGY OF THE WORD

First Reading

1 Kings 19:4-8

Elijah went a day's journey into the desert,
until he came to a broom tree and sat beneath it.
He prayed for death saying:
"This is enough, O LORD!
Take my life, for I am no better than my fathers."
He lay down and fell asleep under the broom tree,
but then an angel touched him and ordered him to get up and eat.
Elijah looked and there at his head was a hearth cake
and a jug of water.
After he ate and drank, he lay down again,
but the angel of the LORD came back a second time,
touched him, and ordered,
"Get up and eat, else the journey will be too long for you!"
He got up, ate, and drank;
then strengthened by that food,
he walked forty days and forty nights to the mountain of God, Horeb.

Responsorial

Psalm 34



Second Reading

Ephesians 4:30-5:2

Brothers and sisters:
Do not grieve the Holy Spirit of God,
with which you were sealed for the day of redemption.
All bitterness, fury, anger, shouting, and reviling
must be removed from you, along with all malice.
And be kind to one another, compassionate,
forgiving one another as God has forgiven you in Christ.

So be imitators of God, as beloved children, and live in love,
as Christ loved us and handed himself over for us
as a sacrificial offering to God for a fragrant aroma.

Gospel Acclamation



Gospel Reading

John 6:41-51

The Jews murmured about Jesus because he said,
"I am the bread that came down from heaven, "
and they said,
"Is this not Jesus, the son of Joseph?
Do we not know his father and mother?
Then how can he say,
'I have come down from heaven'?"
Jesus answered and said to them,

"Stop murmuring among yourselves.

No one can come to me unless the Father who sent me draw him,
and I will raise him on the last day.

It is written in the prophets:

They shall all be taught by God.

Everyone who listens to my Father and learns from him comes to me.

Not that anyone has seen the Father

except the one who is from God;

he has seen the Father.

Amen, amen, I say to you,

whoever believes has eternal life.

I am the bread of life.

Your ancestors ate the manna in the desert, but they died;

this is the bread that comes down from heaven

so that one may eat it and not die.

I am the living bread that came down from heaven;

whoever eats this bread will live forever;

and the bread that I will give is my flesh for the life of the world."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

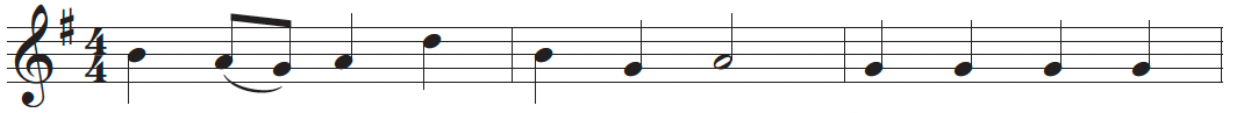
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Hymn. Blessed Jesus, at Thy Word



1. Bless - ed Je - sus, at thy word We are gath - ered
2. Glo - rious Lord, thy - self im - part, Light of Light, from
3. Fa - ther, Son, and Ho - ly Ghost, Praise to thee and



1. all to hear thee; let our hearts and souls be stirred
2. God pro-ceed - ing; O - pen thou our ears and heart,
3. ad - o - ra - tion! Grant that we thy Word may trust



1. Now to seek and love and fear thee, By thy teach-ings,
2. Help us by thy Spir - it's plead - ing; Hear the cry thy
3. And ob - tain true con - so - la - tion While we here be -



1. sweet and ho - ly, Drawn from earth to love thee sole - ly.
2. peo - ple rais - es, Hear and bless our prayers and prais - es.
3. low must wan - der, Till we sing thy prais - es yon - der.

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high-est, ho - san-na in the high-est. Ho - san-na in the

high - est, ho - san - na in the high - est.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your

Res-ur-rec-tion un - til you come, un - til you come a - gain.

Great Amen



Lamb of God

A musical staff in 4/4 time, treble clef, with a key signature of one flat (Bb). The melody consists of eighth and quarter notes. The lyrics are: Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

Communion Hymn- O Food of Exiles Lowly



1. O Food of ex - iles low - ly, O Bread of an - gels
2. O cleans-ing wa - ter, stream - ing From Je - sus' side re -
3. O Lord, we kneel be - fore you And fer - vent - ly a -



1. ho - ly, O Man - na from on high! We
2. deem - ing All men of A - dam's race! O
3. dore you, All hid be - neath this bread. But



1. hun - ger for your bless - ing, All good in you pos -
2. quench-ing foun - tain flow - ing, Our ev - 'ry want be -
3. make to us this prom - ise: To see you in your



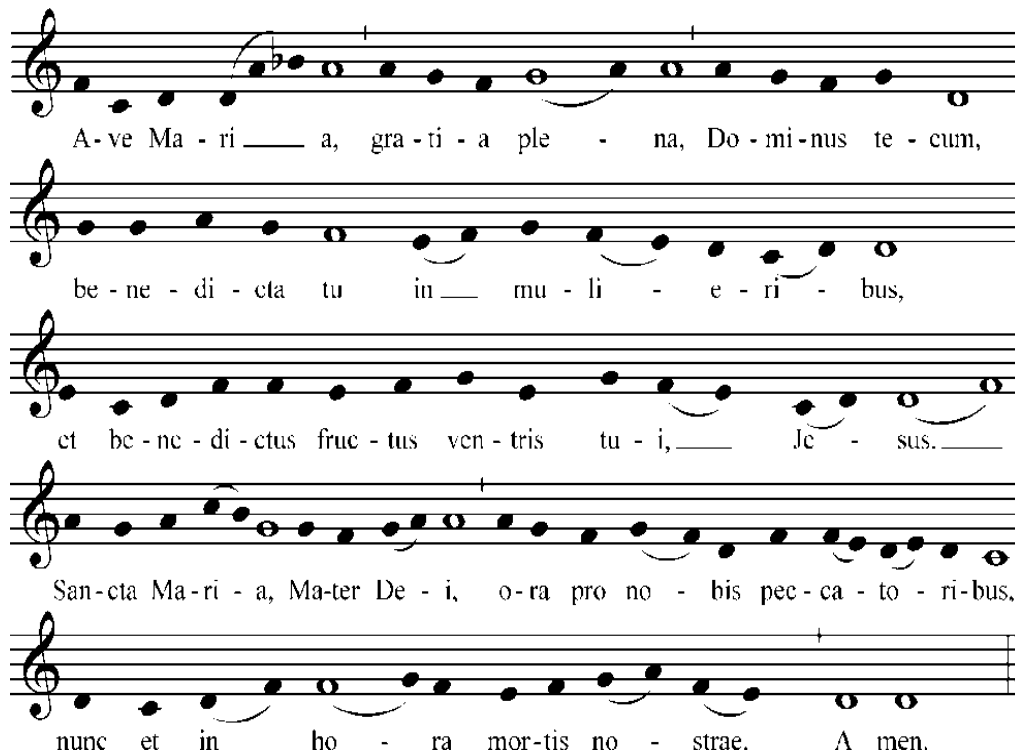
1. sess - ing, With fa - vor hear our heart's out - cry.
2. stow - ing, O come and fill our souls with grace.
3. full - ness, The sa - cred bo - dy's mys - tic head.

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major and 4/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

A - ve Ma - ri — a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in — mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, — Je - sus. —
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

Closing Hymn. Guide Me, O Thou Great Redeemer



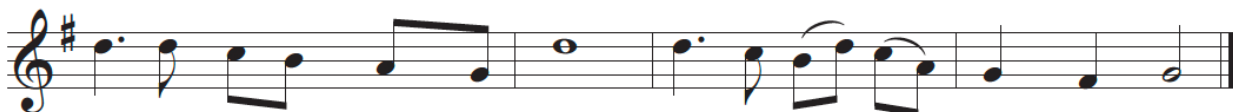
1. Guide me, O thou great Re - deem - er, Pil - grim through this
2. O - pen now the cry - stal foun - tain Whence the heal - ing
3. When I tread the verge of Jor - dan, Bid my anx - ious



1. bar - ren land; I am weak, but thou art might - y,
2. stream doth flow; Let the fire and cloud - y pil - lar
3. fears sub - side; Death of death, and hell's de - struc - tion



1. Hold me with thy pow'r - ful hand: Bread of heav - en, bread of heav - en,
2. Lead me all my jour - ney through: Strong De - liv - 'rer, strong De - liv - 'rer,
3. Land me safe on Ca - naan's side: Songs of prais - es, songs of prais - es,



1. Feed me till I want no more, Feed me till I want no more.
2. Be thou still my strength and shield, Be thou still my strength and shield.
3. I will ev - er give to thee, I will ev - er give to thee.

Postlude

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