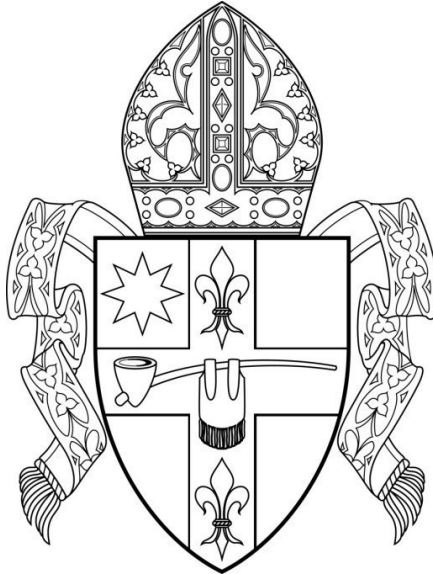


# Cathedral of Saint Mary of the Immaculate Conception



**Twenty first Sunday in Ordinary Time**

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
August 25, 2024

# INTRODUCTORY RITES

## Prelude

### Opening Hymn Holy, Holy, Holy



1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee.
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye of sin - ful man thy glo - ry may not see,
4. All thy works shall praise thy name in earth and sky and sea.



1. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



1. God in three Per - sons, bless - ed Trin - i - ty!
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pu - ri - ty.
4. God in three Per - sons, bless - ed Trin - i - ty!

## Kyrie

Lord, have mer - cy. Christ, have

mer - cy. Lord, have mer - cy.

## Gloria

Glo - ry to God in the high - est, and on earth peace to

peo-ple of good will. We praise you, we bless you, we a - dore you,

we glo - ri-fy you, we give you thanks for your great glo - ry,

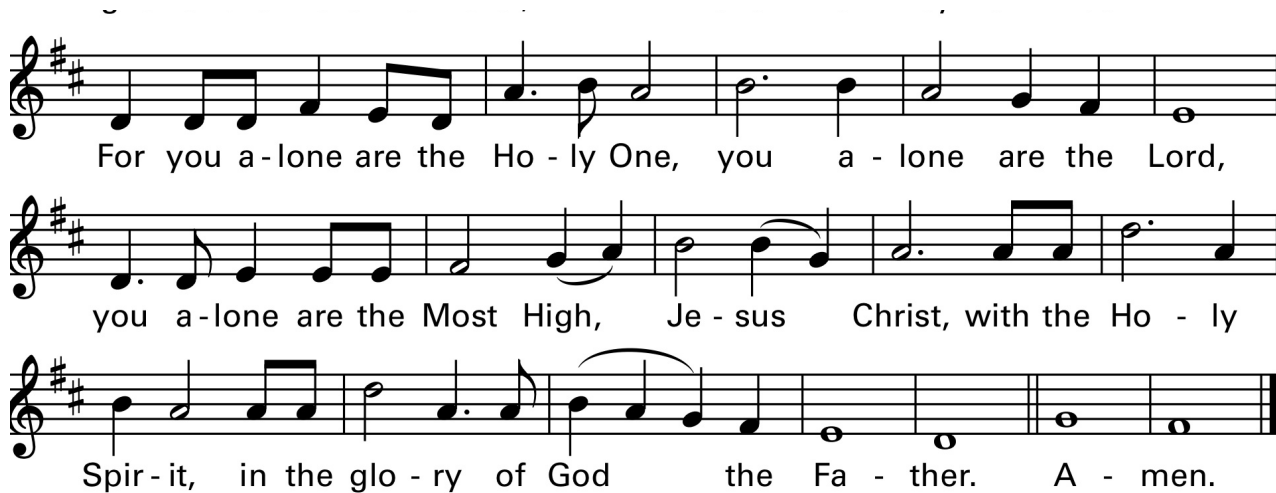
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the

sins of the world, have mer - cy - on us; you are seat-ed at the  
sins of the world, re - ceive our \_ prayer;

right hand of the Fa - ther, have mer - cy on us.



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## LITURGY OF THE WORD

### First Reading

Joshua 24:1-2a, 15-17, 18b

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes

and protected us along our entire journey  
and among the peoples through whom we passed.  
Therefore we also will serve the LORD, for he is our God."

### Responsorial

Psalm 34



### Second Reading

Ephesians 5:21-32

Brothers and sisters:  
Be subordinate to one another out of reverence for Christ.  
Wives should be subordinate to their husbands as to the Lord.  
For the husband is head of his wife  
just as Christ is head of the church,  
he himself the savior of the body.  
As the church is subordinate to Christ,  
so wives should be subordinate to their husbands in everything.  
Husbands, love your wives,  
even as Christ loved the church  
and handed himself over for her to sanctify her,  
cleansing her by the bath of water with the word,  
that he might present to himself the church in splendor,  
without spot or wrinkle or any such thing,  
that she might be holy and without blemish.  
So also husbands should love their wives as their own bodies.  
He who loves his wife loves himself.  
For no one hates his own flesh  
but rather nourishes and cherishes it,  
even as Christ does the church,  
because we are members of his body.  
*For this reason a man shall leave his father and his mother  
and be joined to his wife,  
and the two shall become one flesh.*  
This is a great mystery,

but I speak in reference to Christ and the church.

### Gospel Acclamation



### Gospel Reading

John 6:60-69

Many of Jesus' disciples who were listening said,  
"This saying is hard; who can accept it?"  
Since Jesus knew that his disciples were murmuring about this,  
he said to them, "Does this shock you?  
What if you were to see the Son of Man ascending  
to where he was before?  
It is the spirit that gives life,  
while the flesh is of no avail.  
The words I have spoken to you are Spirit and life.  
But there are some of you who do not believe."  
Jesus knew from the beginning the ones who would not believe  
and the one who would betray him.  
And he said,  
"For this reason I have told you that no one can come to me  
unless it is granted him by my Father."

As a result of this,  
many of his disciples returned to their former way of life  
and no longer accompanied him.  
Jesus then said to the Twelve, "Do you also want to leave?"  
Simon Peter answered him, "Master, to whom shall we go?  
You have the words of eternal life.  
We have come to believe  
and are convinced that you are the Holy One of God."

### Homily

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**

# LITURGY OF THE EUCHARIST

## Offertory Hymn Alleluia! Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Not as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Thou on  
4. Al - le - lu - ia! King e - ter - nal, Thee the



1. scep - ter, his the throne; Al - le - lu - ia! His the  
2. left in sor - row now; Al - le - lu - ia! He is  
3. earth our food, our stay; Al - le - lu - ia! Here the  
4. Lord of lords we own; Al - le - lu - ia! Born of



1. tri - umph, His the vic - to - ry a - lone; Hark! the  
2. near us, Faith be - lies, nor ques - tions how: Though the  
3. sin - ful Flee to thee from day to day: In - ter -  
4. Ma - ry, Earth thy foot - stool, heav'n thy throne: Thou with -



1. songs of peace - ful Si - on Thun - der like a  
2. cloud from sight re - ceived him, When the for - ty  
3. ces - sor, friend of sin - ners, Earth's Re - deem - er,  
4. in the veil hast en - tered, Robed in flesh, our



1. might - y flood; Je - sus out of ev - 'ry  
2. days were o'er, Shall our hearts for - get his  
3. plead for me, Where the songs of all the  
4. great High Priest; Thou on earth both Priest and



1. na - tion Hath re - deemed us by his blood.  
2. prom - ise, "I am with you ev - er - more?"  
3. sin - less Sweep a - cross the crys - tal sea.  
4. Vic - tim In the Eu - cha - ris - tic feast.



## Sanctus

Ho- ly, Ho- ly, Ho- ly Lord God of hosts, Heav'n and earth are

6  
full of your glo- ry. Ho- san- na! Ho- san- na in the high- est.

13  
Blessed is he who comes in the name of the Lord. Ho- san- na! Ho- san- na in the high- est.

## Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come, un - til you come a - gain.

## Great Amen



## Lamb of God



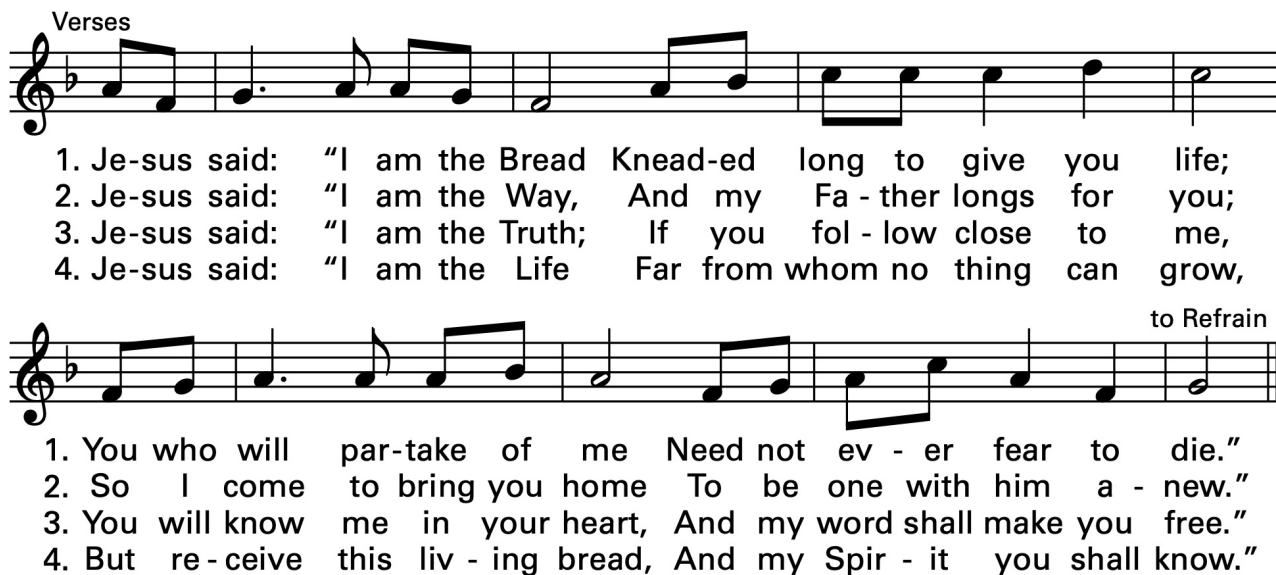
## Communion Hymn- I Receive the Living God

Refrain



I re-ceived the liv - ing God, and my heart is full of  
joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses



1. Je-sus said: "I am the Bread Knead-ed long to give you life;  
2. Je-sus said: "I am the Way, And my Fa - ther longs for you;  
3. Je-sus said: "I am the Truth; If you fol - low close to me,  
4. Je-sus said: "I am the Life Far from whom no thing can grow,  
to Refrain

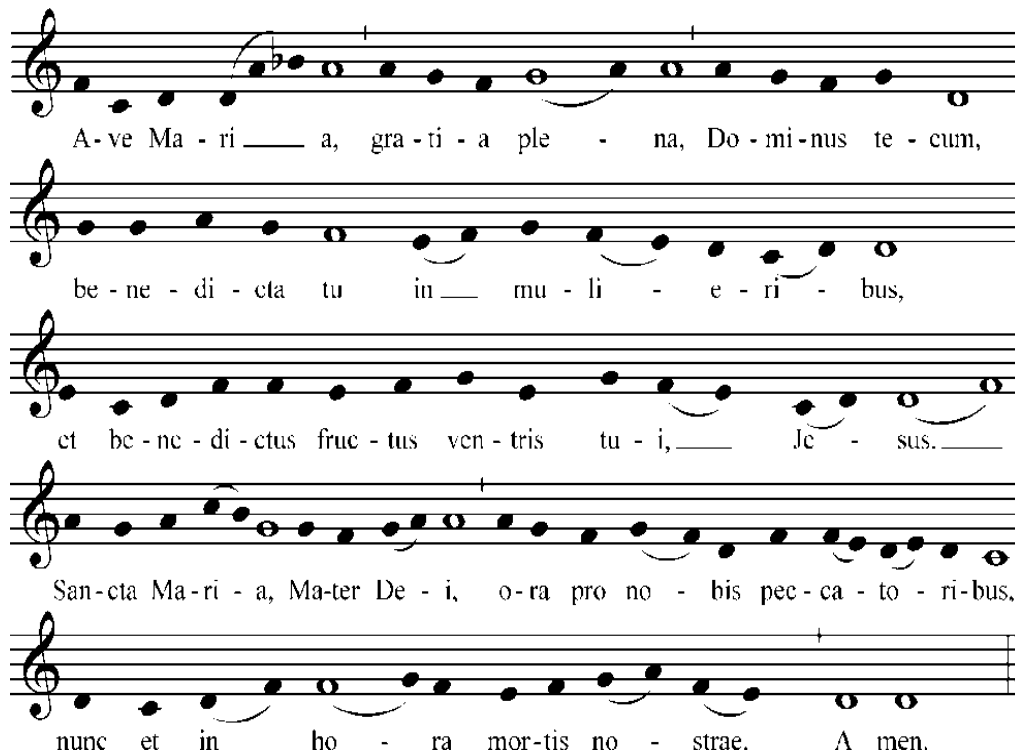
1. You who will par-take of me Need not ev - er fear to die."  
2. So I come to bring you home To be one with him a - new."  
3. You will know me in your heart, And my word shall make you free."  
4. But re - ceive this liv - ing bread, And my Spir - it you shall know."

## Communion Meditation

## CONCLUDING RITE

### Dismissal

#### Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major and 4/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line on the fifth staff.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,  
be - ne - di - cta tu in mu - li - e - ri - bus,  
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.  
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,  
nunc et in ho - ra mor - tis no - strae. A men.

## Closing Hymn- The Church's One Foundation



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

## Postlude

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