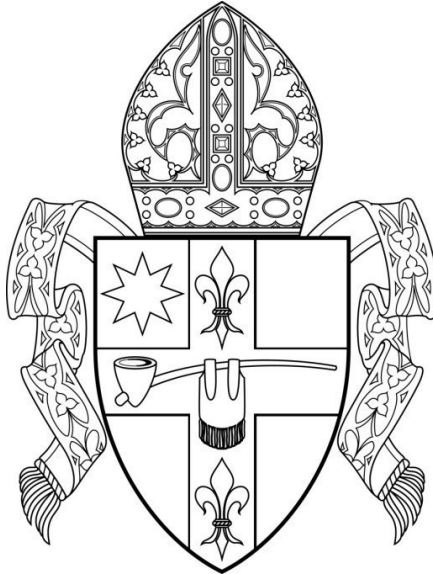


# Cathedral of Saint Mary of the Immaculate Conception



**Twenty-Second Sunday in Ordinary Time**

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
September 1, 2024

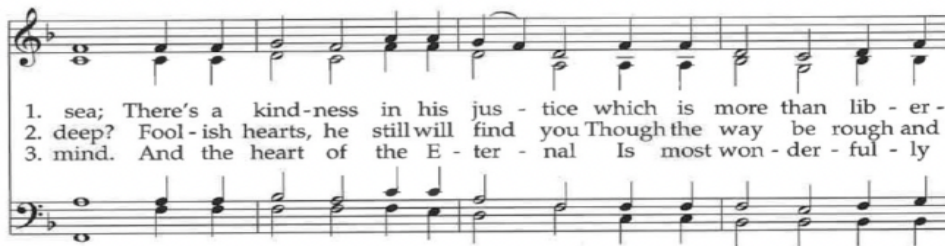
# INTRODUCTORY RITES

## Prelude

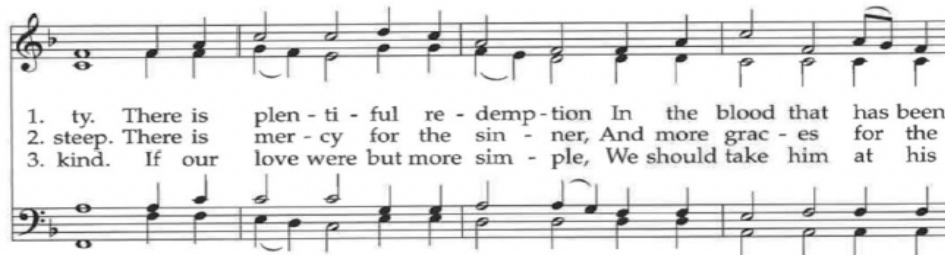
### Opening Hymn There's a Wideness in God's Mercy



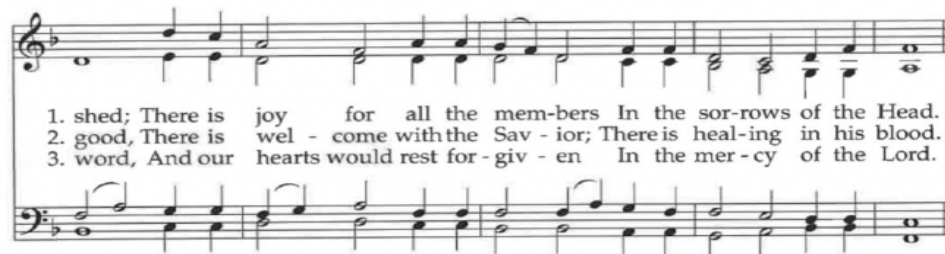
1. There's a wide - ness in God's mer - cy Like the wide - ness of the  
2. Souls of men, why will you wan - der From a love so true and  
3. For the love of God is broad - er Than the meas - ures of man's



1. sea; There's a kind - ness in his jus - tice which is more than lib - er -  
2. deep? Fool - ish hearts, he still will find you Though the way be rough and  
3. mind. And the heart of the E - ter - nal Is most won - der - ful - ly

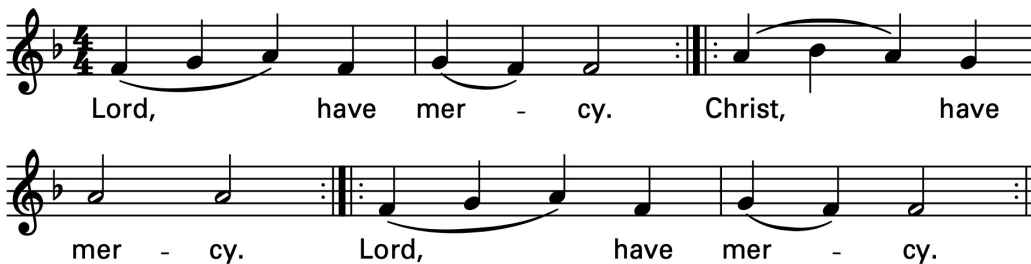


1. ty. There is plen - ti - ful re - demp - tion In the blood that has been  
2. steep. There is mer - cy for the sin - ner, And more grac - es for the  
3. kind. If our love were but more sim - ple, We should take him at his



1. shed; There is joy for all the mem - bers In the sor - rows of the Head.  
2. good, There is wel - come with the Sav - ior; There is heal - ing in his blood.  
3. word, And our hearts would rest for - giv - en In the mer - cy of the Lord.

## Kyrie

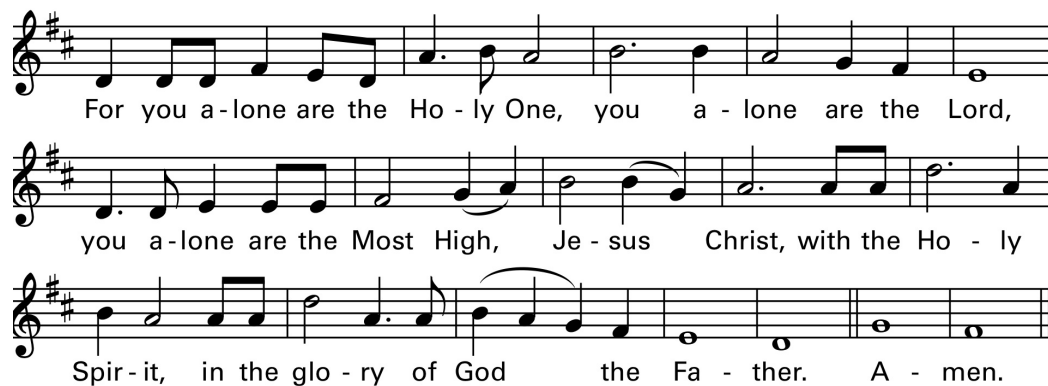


Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

## Gloria



Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re-ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.



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## LITURGY OF THE WORD

### First Reading

Deuteronomy 4:1-2, 6-8

Moses said to the people:  
"Now, Israel, hear the statutes and decrees  
which I am teaching you to observe,  
that you may live, and may enter in and take possession of the land  
which the LORD, the God of your fathers, is giving you.  
In your observance of the commandments of the LORD, your God,  
which I enjoin upon you,  
you shall not add to what I command you nor subtract from it.  
Observe them carefully,  
for thus will you give evidence  
of your wisdom and intelligence to the nations,  
who will hear of all these statutes and say,  
'This great nation is truly a wise and intelligent people.'  
For what great nation is there  
that has gods so close to it as the LORD, our God, is to us  
whenever we call upon him?  
Or what great nation has statutes and decrees  
that are as just as this whole law  
which I am setting before you today?"

## Responsorial

## Psalm 15



## Second Reading

## James 1:17-18, 21b-22, 27

Dearest brothers and sisters:

All good giving and every perfect gift is from above,  
coming down from the Father of lights,  
with whom there is no alteration or shadow caused by change.  
He willed to give us birth by the word of truth  
that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you  
and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this:  
to care for orphans and widows in their affliction  
and to keep oneself unstained by the world.

## Gospel Acclamation



## Gospel Reading

## Mark 7:1-8, 14-15-, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.

—For the Pharisees and, in fact, all Jews,  
do not eat without carefully washing their hands,  
keeping the tradition of the elders.  
And on coming from the marketplace  
they do not eat without purifying themselves.  
And there are many other things that they have traditionally observed,  
the purification of cups and jugs and kettles and beds. —  
So the Pharisees and scribes questioned him,  
"Why do your disciples not follow the tradition of the elders  
but instead eat a meal with unclean hands?"  
He responded,  
"Well did Isaiah prophesy about you hypocrites, as it is written:  
*This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching as doctrines human precepts.*  
You disregard God's commandment but cling to human tradition."

He summoned the crowd again and said to them,  
"Hear me, all of you, and understand.  
Nothing that enters one from outside can defile that person;  
but the things that come out from within are what defile.

"From within people, from their hearts,  
come evil thoughts, unchastity, theft, murder,  
adultery, greed, malice, deceit,  
licentiousness, envy, blasphemy, arrogance, folly.  
All these evils come from within and they defile."

## Homily

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

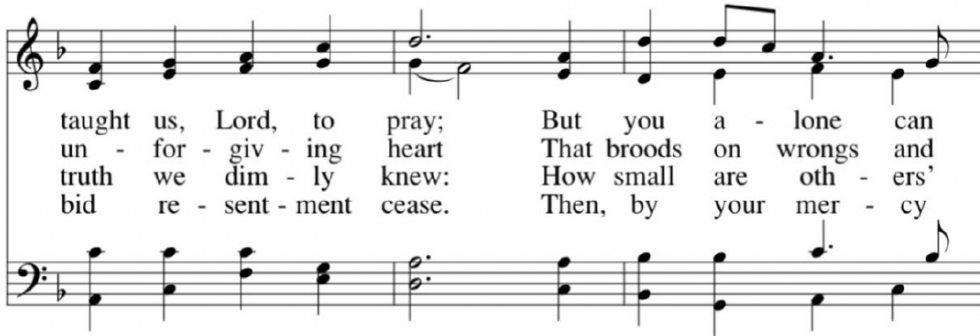
## **General Intercessions**

# LITURGY OF THE EUCHARIST

## Offertory Hymn Forgive Our Sins



1. "For - give our sins as we for - give," You  
2. How can your par - don reach and bless The  
3. In blaz - ing light your cross re - veals The  
4. Lord, cleanse the depths with - in our souls And



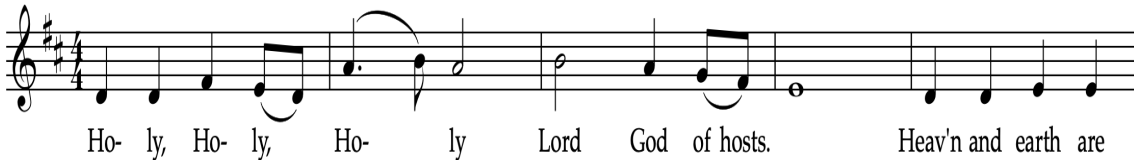
taught us, Lord, to pray; But you a - lone can  
un - for - giv - ing heart That broods on wrongs and  
truth we dim - ly knew: How small are oth - ers'  
bid re - sent - ment cease. Then, by your mer - cy



grant us grace To live the words we say.  
will not let Old bit - ter - ness de - part?  
debts to us, How great our debt to you!  
rec - on - ciled, Our lives will spread your peace.



## Sanctus



## Memorial Acclamation



## Great Amen



## Lamb of God



## Communion Hymn

## Soul of My Savior



1. Soul of my Sav - ior, sanc - ti - fy my breast;
2. Strength and pro - tec - tion may thy Pas - sion be;
3. Guard and de - fend me from the foe ma - lign;



1. Bod - y of Christ, be thou my sav - ing guest;
2. O bless - ed Je - sus, hear and an - swer me;
3. In death's drear mo - ments make me on - ly thine;



1. Blood of my Sav - ior, bathe me in thy tide;
2. Deep in thy wounds, Lord, hide and shel - ter me;
3. Call me and bid me come to thee on high,



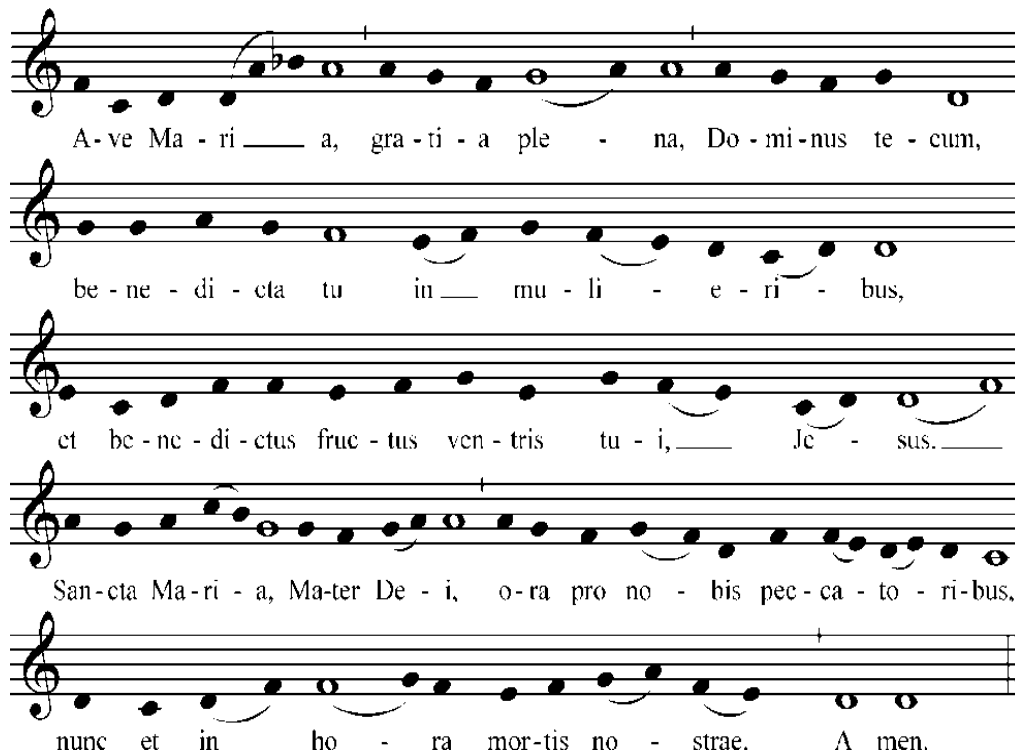
1. Wash me with wa - ter flow - ing from his side.
2. So shall I nev - er, nev - er part from thee.
3. Where I may praise thee with thy saints for aye.

## Communion Meditation

## CONCLUDING RITE

### Dismissal

#### Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major and 4/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,  
be - ne - di - cta tu in mu - li - e - ri - bus,  
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.  
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,  
nunc et in ho - ra mor - tis no - strae. A men.

## Closing Hymn Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To our
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish; Blows the
5. An - gels, help us to a - dore him; Ye be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. fa - thers in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. wind and it is gone. But while mor - tals rise and
5. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais - es sing. Al - le -
2. ev - er, Slow to chide and swift to bless. Al - le -
3. bears us, Res - cues us from all our foes. Al - le -
4. per - ish, God en - dures un - chang - ing on. Al - le -
5. fore him, Dwell - ers all in time and space. Al - le -



1. lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.
2. lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. lu - ia! Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. lu - ia! Al - le - lu - ia! Praise the high e - ter - nal one.
5. lu - ia! Al - le - lu - ia! Praise with us the God of grace.

## Postlude