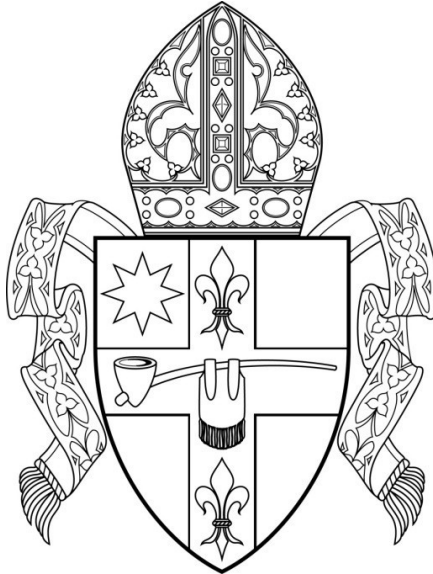


# Cathedral of Saint Mary of the Immaculate Conception



## Spirit of Hope Mass for Cancer

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
October 5, 2024

# INTRODUCTORY RITES

## Opening Hymn

## Alleluia! Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus His the scep - ter,
2. Al - le - lu - ia! Not as or - phans Are we left in
3. Al - le - lu - ia! Bread of heav - en, Here on earth our
4. Al - le - lu - ia! King e - ter - nal, You the Lord of



1. his the throne; Al - le - lu - ia! His the tri - umph,
2. sor - row now; Al - le - lu - ia! He is near us,
3. food, our stay; Al - le - lu - ia! Here the sin - ful
4. lords we own; Al - le - lu - ia! Born of Mar - y,



1. His the vic - to - ry a - lone. Hark! The songs of
2. Faith be - lieves, nor ques - tions how. Though the cloud from
3. Flee to you from day to day. In - ter - ces - sor,
4. Earth your foot-stool, heav'n your throne. You with-in the



1. peace - ful Zi - on Thun - der like a might - y flood:
2. sight re - ceived him, When the for - ty days were o'er:
3. Friend of sin - ners, Earth's Re - deem - er, plead for me,
4. veil have en - tered, Robed in flesh, our great High Priest,



1. "Je - sus out of ev - ery na - tion Has re -
2. Shall our hearts for - get his prom - ise, "I am
3. Where the songs of all the sin - less Sweep a -
4. Here on earth both Priest and Vic - tim In the



1. deemed us by his blood."
2. with you ev - er - more"?
3. cross the crys - tal sea.
4. eu - cha - ris - tic feast.

# Gloria

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - mighty Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

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# LITURGY OF THE WORD

## First Reading

Genesis 2:18-24

The LORD came down in the cloud and spoke to Moses.  
Taking some of the spirit that was on Moses,  
the LORD bestowed it on the seventy elders;  
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,  
were not in the gathering but had been left in the camp.  
They too had been on the list, but had not gone out to the tent;  
yet the spirit came to rest on them also,  
and they prophesied in the camp.  
So, when a young man quickly told Moses,  
"Eldad and Medad are prophesying in the camp, "  
Joshua, son of Nun, who from his youth had been Moses' aide, said,  
"Moses, my lord, stop them."  
But Moses answered him,  
"Are you jealous for my sake?  
Would that all the people of the LORD were prophets!  
Would that the LORD might bestow his spirit on them all!"

## Responsorial

### Psalm 19

May the Lord \_\_\_\_ bless \_\_\_\_ us \_\_\_\_ all the days of our lives. \_\_\_\_

## Second Reading

Hebrew 2:9-11

Brothers and sisters:

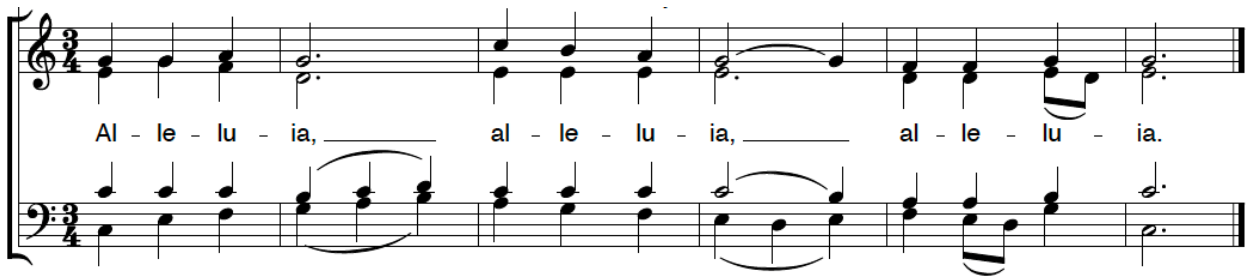
He "for a little while" was made "lower than the angels,"  
that by the grace of God he might taste death for everyone.

For it was fitting that he,  
for whom and through whom all things exist,  
in bringing many children to glory,  
should make the leader to their salvation perfect through suffering.

He who consecrates and those who are being consecrated  
all have one origin.

Therefore, he is not ashamed to call them "brothers."

## Gospel Acclamation



## Gospel Reading

Mark 9:38-44, 45, 47-48

The Pharisees approached Jesus and asked,  
"Is it lawful for a husband to divorce his wife?"

They were testing him.

He said to them in reply, "What did Moses command you?"

They replied,

"Moses permitted a husband to write a bill of divorce  
and dismiss her."

But Jesus told them,

"Because of the hardness of your hearts  
he wrote you this commandment.

But from the beginning of creation, *God made them male and female.*

*For this reason a man shall leave his father and mother  
and be joined to his wife,  
and the two shall become one flesh.*

So they are no longer two but one flesh.  
Therefore what God has joined together,  
no human being must separate."  
In the house the disciples again questioned Jesus about this.  
He said to them,  
"Whoever divorces his wife and marries another  
commits adultery against her;  
and if she divorces her husband and marries another,  
she commits adultery."

And people were bringing children to him that he might touch them,  
but the disciples rebuked them.  
When Jesus saw this he became indignant and said to them,  
"Let the children come to me;  
do not prevent them, for the kingdom of God belongs to  
such as these.  
Amen, I say to you,  
whoever does not accept the kingdom of God like a child  
will not enter it."  
Then he embraced them and blessed them,  
placing his hands on them.

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**

# LITURGY OF THE EUCHARIST

## Offertory Hymn Lord of all Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,  
2. Lord of all ea - ger - ness, Lord of all faith,  
3. Lord of all kind - li - ness, Lord of all grace,  
4. Lord of all gen - tle - ness, Lord of all calm,



1. Whose trust, ev - er child - like, no cares could de - stroy:  
2. Whose strong hands were skilled at the plane and the lathe:  
3. Your hands swift to wel - come, your arms to em - brace:  
4. Whose voice is con - tent - ment, whose pres - ence is balm:



1. Be there at our wak - ing, and give us, we pray,  
2. Be there at our la - bors, and give us, we pray,  
3. Be there at our hom - ing, and give us, we pray,  
4. Be there at our sleep - ing, and give us, we pray,



1. Your bliss in our hearts, Lord, at the break of the day.  
2. Your strength in our hearts, Lord, at the noon of the day.  
3. Your love in our hearts, Lord, at the eve of the day.  
4. Your peace in our hearts, Lord, at the end of the day.



## Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.

The musical score for the Sanctus is written on five staves. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 2/4 time signature. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of'. The second staff continues with 'hosts. Heav-en and earth are full of your glo-ry. Ho -'. The third staff contains 'san - na, ho - san - na, ho - san - na in the high-est.'. The fourth staff contains 'Bless-ed is he who comes in the name of the Lord. Ho -'. The fifth staff concludes with 'san - na, ho - san - na, ho - san - na in the high-est.'. The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fifth staff.

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

The musical score for the Memorial Acclamation is written on two staves. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The first staff contains the lyrics 'We pro - claim your Death, O Lord, and pro - fess your'. The second staff concludes with 'Res - ur - rec - tion un - til you come a - gain.'. The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the second staff.

Great Amen

## CONCLUDING RITE

### Dismissal Ave Maria



A musical score for the Ave Maria, featuring a single melodic line on a treble clef staff. The music is written in a simple, accessible style with a key signature of one flat (B-flat). The lyrics are written below the staff, with some words in italics. The score is divided into seven systems, each with a double bar line at the end. The first system has two lines of lyrics. The second system has two lines of lyrics. The third system has two lines of lyrics. The fourth system has two lines of lyrics. The fifth system has two lines of lyrics. The sixth system has two lines of lyrics. The seventh system has two lines of lyrics.

A - ve, Ma - rí - a, grá - ti - a ple - na,  
A - ve, Ma - rí - a: *Hail, Ma - ry, full of grace,*

Dó - mi - nus te - cum, be - ne - dí - cta tu  
*the Lord is with you. O how blest are you*

in mu - li - é - ri - bus, et be - ne - dí -  
*a - mong all earth's wom - en. And how tru - ly*

ctus fru - ctus ven - tris tu - i, Je - sus.  
*blest is the fruit of your womb, Je - sus.*

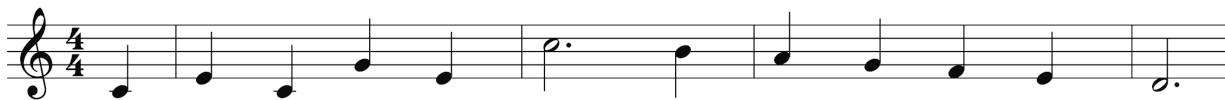
San - cta Ma - rí - a, Ma - ter De - i,  
*O ho - ly Ma - ry, God's own moth - er,*

o - ra pro no - bis pec - ca - tó - ri - bus,  
*pray for us, your chil - dren who stray from the way,*

nunc et in ho - ra mor - tis no - strae. A - men.  
*now and in that fin - al hour when we come to die. A - men.*

## Closing Hymn

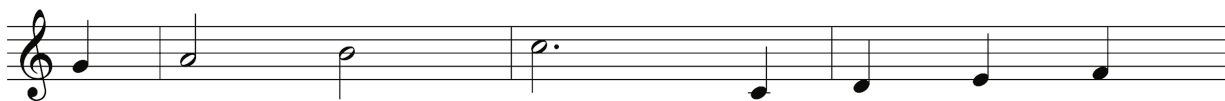
## Rejoice, the Lord is King!



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love.
3. His king - dom can - not fail, He rules o'er earth and heav'n.
4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more.  
When he had purged our sins, He took his seat a - bove.  
The keys of death and hell Are to our Je - sus giv'n.  
And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

## Postlude

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