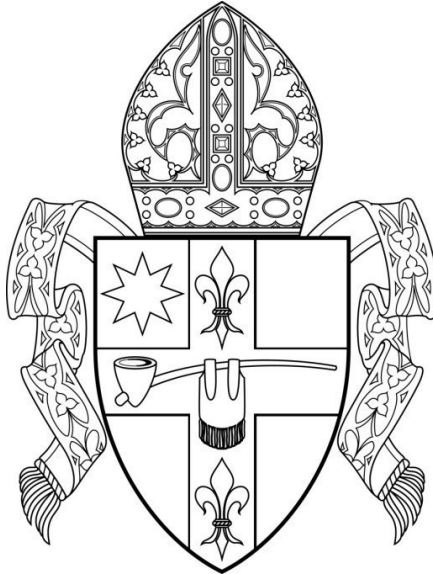


Cathedral of Saint Mary of the Immaculate Conception



Twenty-third Sunday in Ordinary Time

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
September 08, 2024

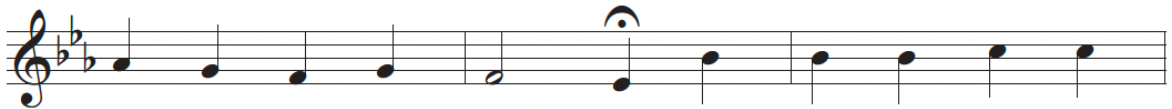
INTRODUCTORY RITES

Prelude

Opening Hymn Now Thank We All Our God



1. Now thank we all our God With
2. O may this gra - cious God Through
3. All praise and thanks to God The



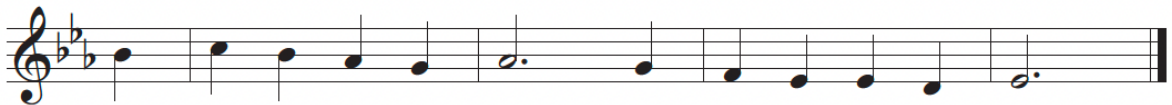
1. hearts and hands and voic - es, Who won-drous things hath
2. all our life be near us, With ev - er - joy - ful
3. Fa - ther now be giv - en, The Son, and him who



1. done, In whom his world re - joic - es; Who,
2. hearts And bless - ed peace to cheer us; Pre -
3. reigns With them in high - est heav - en, E -

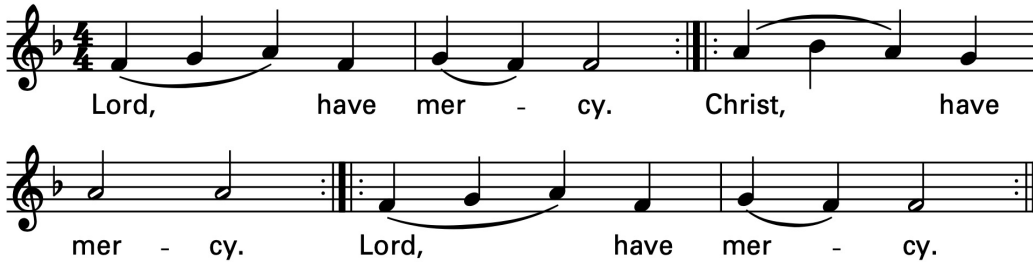


1. from our moth-ers' arms, Hath blessed us on our way
2. serve us in his grace, And guide us in dis - tress,
3. ter - nal, Tri - une God, Whom earth and heav'n a - dore;



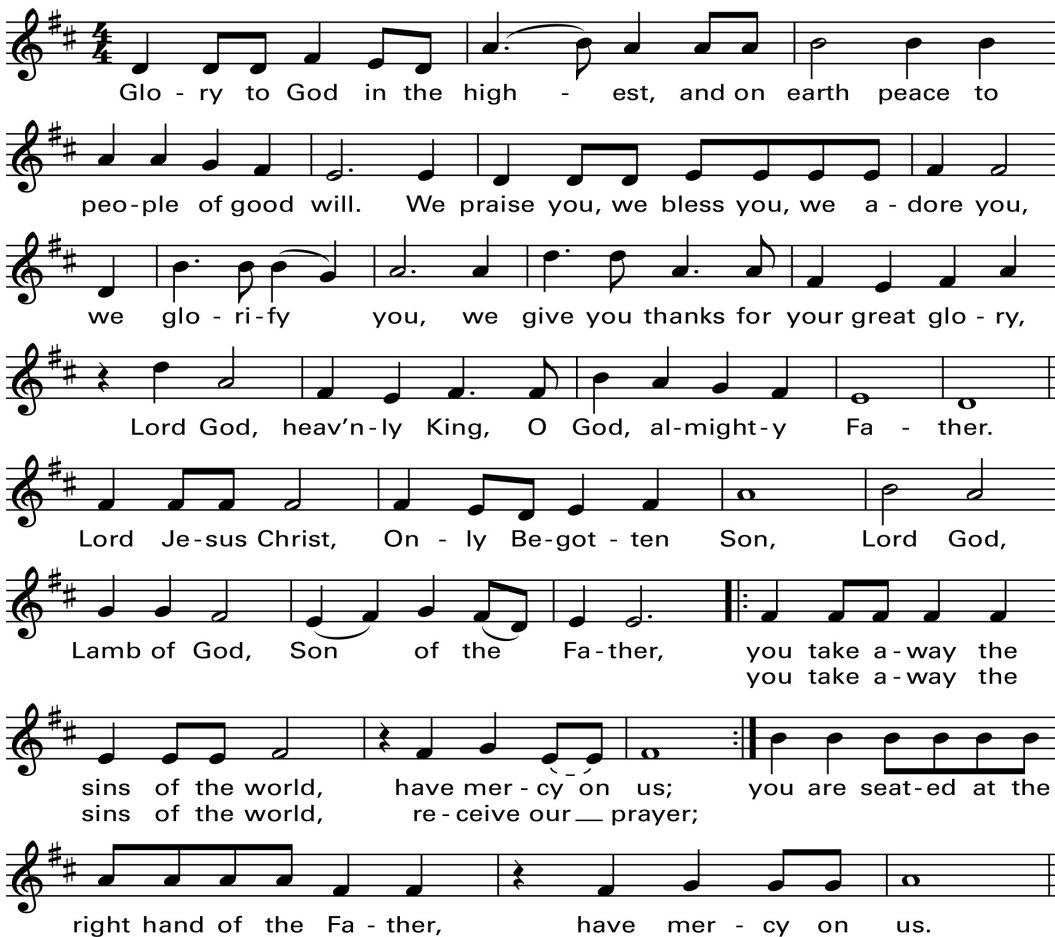
1. With countless gifts of love, And still is ours to - day.
2. And free us from all sin, Till heav-en we pos - sess.
3. For thus it was, is now, And shall be ev - er - more.

Kyrie

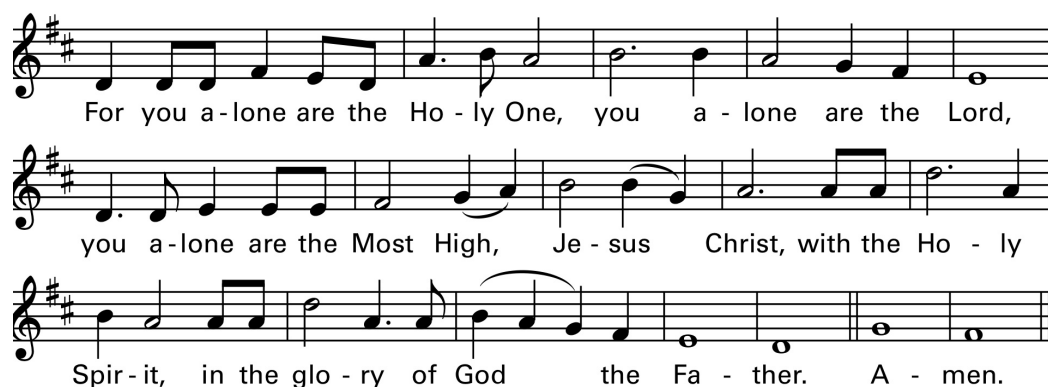


Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

Gloria



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.



LITURGY OF THE WORD

First Reading

Isaiah 35:4-7a

Thus says the LORD:
Say to those whose hearts are frightened:
Be strong, fear not!
Here is your God,
he comes with vindication;
with divine recompense
he comes to save you.
Then will the eyes of the blind be opened,
the ears of the deaf be cleared;
then will the lame leap like a stag,
then the tongue of the mute will sing.
Streams will burst forth in the desert,
and rivers in the steppe.
The burning sands will become pools,
and the thirsty ground, springs of water.

Responsorial

Psalm 54



Praise the Lord, my soul! Praise the Lord!

Second Reading

James 2:1-5

My brothers and sisters, show no partiality
as you adhere to the faith in our glorious Lord Jesus Christ.
For if a man with gold rings and fine clothes
comes into your assembly,
and a poor person in shabby clothes also comes in,
and you pay attention to the one wearing the fine clothes
and say, "Sit here, please, "
while you say to the poor one, "Stand there, " or "Sit at my feet, "
have you not made distinctions among yourselves
and become judges with evil designs?

Listen, my beloved brothers and sisters.
Did not God choose those who are poor in the world
to be rich in faith and heirs of the kingdom
that he promised to those who love him?

Gospel Acclamation



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading

Mark 7:31-37

Again Jesus left the district of Tyre
and went by way of Sidon to the Sea of Galilee,
into the district of the Decapolis.
And people brought to him a deaf man who had a speech impediment
and begged him to lay his hand on him.
He took him off by himself away from the crowd.
He put his finger into the man's ears
and, spitting, touched his tongue;
then he looked up to heaven and groaned, and said to him,
"Ephphatha!"— that is, "Be opened!" —
And immediately the man's ears were opened,
his speech impediment was removed,
and he spoke plainly.
He ordered them not to tell anyone.
But the more he ordered them not to,
the more they proclaimed it.
They were exceedingly astonished and they said,
"He has done all things well.
He makes the deaf hear and the mute speak."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Hymn I Know That My Redeemer Lives



1. I know that my Re - deem - er lives;
2. He lives, to bless me with his love;
3. He lives, and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy the blest as - sur - ance gives!
He lives, to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior still the same;

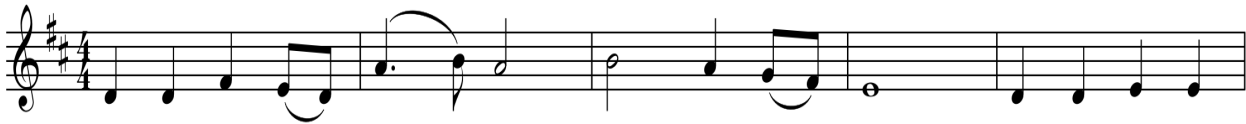


He lives, he lives, who once was dead;
He lives, my hun - gry soul to feed;
He lives, my man - sion to pre - pare;
What joy the blest as - sur - ance gives;



He lives, my ev - er - last - ing Head!
He lives, to help in time of need.
He lives, to bring me safe - ly there.
I know that my Re - deem - er lives!

Sanctus



Ho- ly, Ho- ly, Ho- ly Lord God of hosts. Heav'n and earth are

6



full of your glo- ry. Ho- san- na! Ho- san- na in the high- est.

13



Blessed is he who comes in the name of the Lord. Ho- san- na! Ho- san- na in the high- est.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your

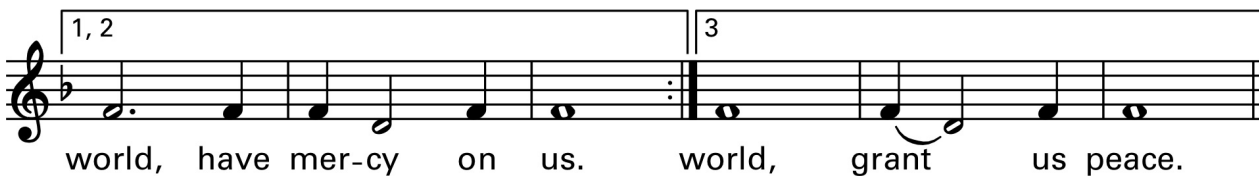


Res-ur-rec-tion un - til you come, un - til you come a - gain.

Great Amen



Lamb of God



Communion Hymn

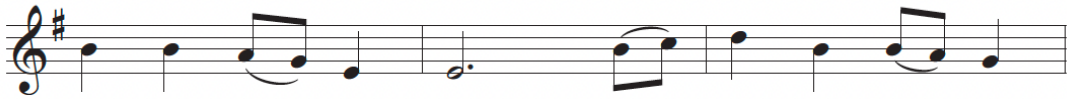
I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy
2. give The liv - ing wa - ter; thirst - y one, Stoop
3. light; Look un - to me, thy morn shall rise, And



1. head up - on my breast." I came to Je - sus
2. down, and drink, and live." I came to Je - sus,
3. all thy day be bright." I looked to Je - sus,



1. as I was, So wea - ry, worn, and sad;
2. and I drank Of that life - giv - ing stream;
3. and I found In him my star, my sun;



1. I found in him a rest - ing place,
2. My thirst was quenched, my soul re - vived,
3. And in that light of life I'll walk



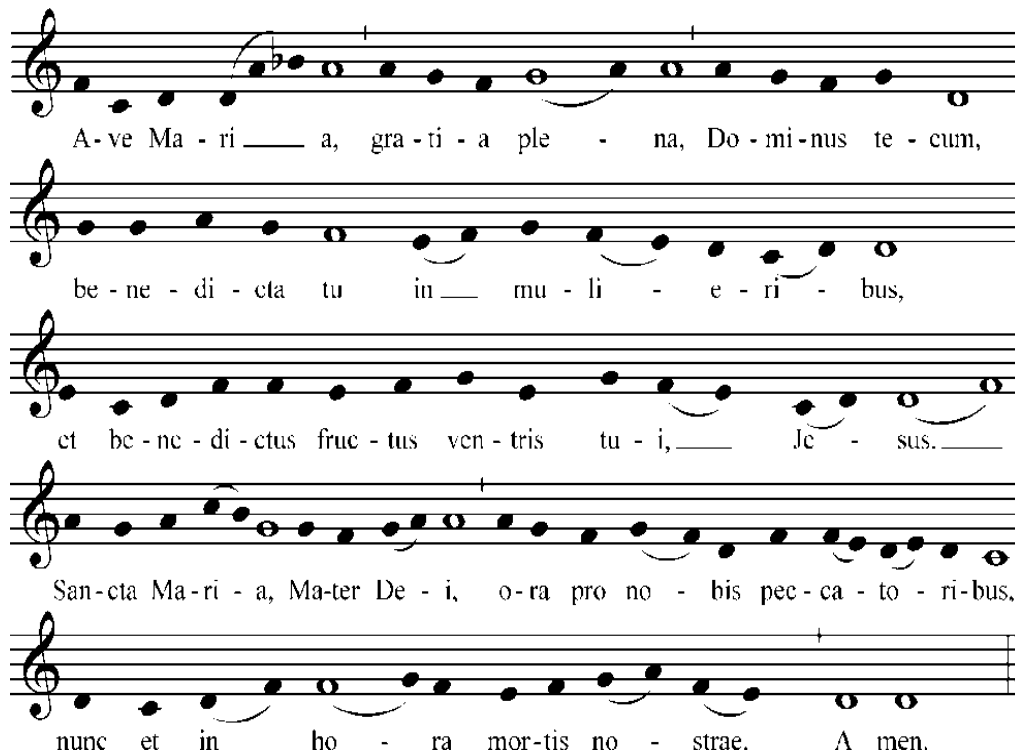
1. And he has made me glad.
2. And now I live in him.
3. Till trav - 'ling days are done.

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major and 4/4 time. The melody is written in treble clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score includes a final double bar line at the end of the fifth staff.

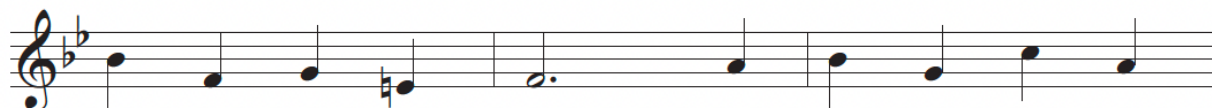
A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

Closing Hymn

O God, Our Help in Ages Past



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of thy throne Thy
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in thy sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the
2. saints have dwelt se - cure; Suf - fi - cient is thine
3. earth re - ceived her frame, From ev - er - last - ing
4. like an eve - ning gone, Short as the watch that
5. all its sons a - way; They fly, for - got - ten,
6. hope for years to come, Be thou our guard while



1. storm - y blast, And our e - ter - nal home:
2. arm a - lone, And our de - fense is sure.
3. thou art God, To end - less years the same.
4. ends the night Be - fore the ris - ing sun.
5. as a dream Dies at the o - p'ning day.
6. trou - bles last, And our e - ter - nal home.

Postlude

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