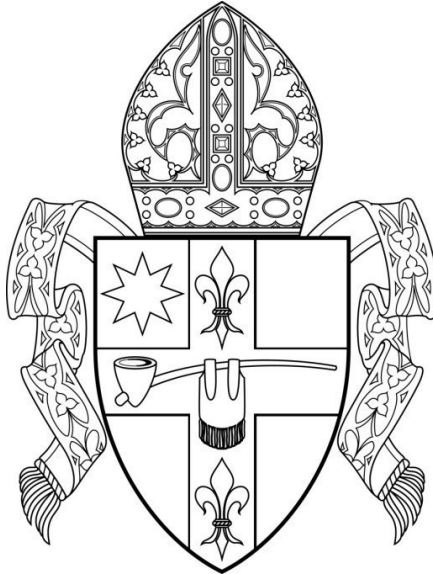


# Cathedral of Saint Mary of the Immaculate Conception



## Twenty-eighth Sunday in Ordinary Time

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
October 13, 2024

# INTRODUCTORY RITES

## Prelude

### Opening Hymn Christ is Made the Sure Foundation



1. Christ is made the sure foun-da - tion, Christ the head and
2. To this tem - ple, where we call thee, Come, O Lord of
3. Grant, we pray, to all thy peo - ple, All the grace they
4. Laud and hon - or to the Fa - ther, Laud and hon - or



1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With thy wont - ed lov - ing-kind - ness
3. ask to gain; What they gain from thee for - ev - er
4. to the Son. Laud and hon - or to the Spir - it,

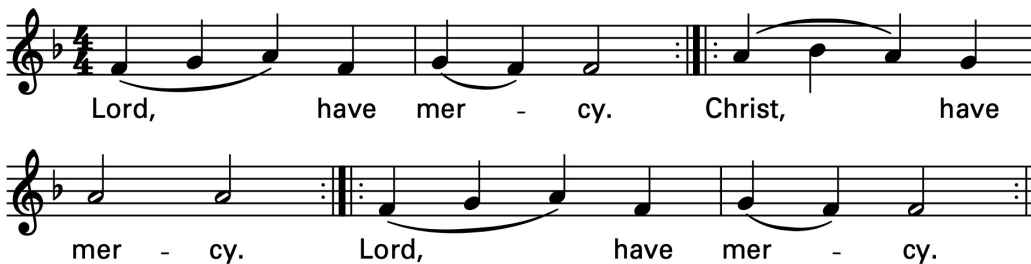


1. Bind - ing all the Church in one; Ho - ly Zi - on's
2. Hear thy ser - vants as they pray, And thy full - est
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er three and ev - er one. One in might and



1. help for - ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion Shed in all its bright ar - ray.
3. in thy glo - ry Ev - er - more with thee to reign.
4. one in glo - ry, while un - end - ing a - ges run.

## Kyrie

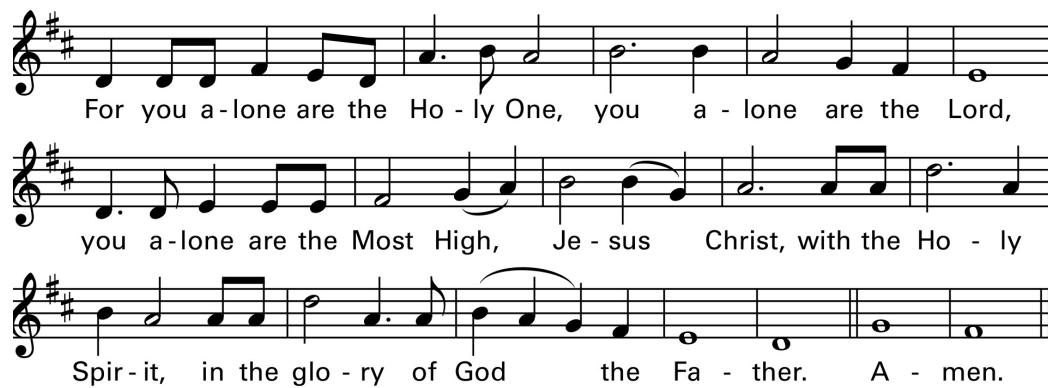


Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

## Gloria



Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re-ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.



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## LITURGY OF THE WORD

### First Reading

Wisdom 7:7-11

I prayed, and prudence was given me;  
I pleaded, and the spirit of wisdom came to me.  
I preferred her to scepter and throne,  
and deemed riches nothing in comparison with her,  
nor did I liken any priceless gem to her;  
because all gold, in view of her, is a little sand,  
and before her, silver is to be accounted mire.  
Beyond health and comeliness I loved her,  
and I chose to have her rather than the light,  
because the splendor of her never yields to sleep.  
Yet all good things together came to me in her company,  
and countless riches at her hands.

## Responsorial

## Psalms 90



Fill us with your love, O Lord, and we will sing for joy!

Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long?  
Have pity on your servants! R.

afflicted us,  
for the years when we saw evil. R.

Fill us at daybreak with your kindness,  
that we may shout for joy and  
gladness all our days.  
Make us glad, for the days when you

Let your work be seen by your servants  
and your glory by their children;  
and may the gracious care of the LORD  
our God be ours;  
prosper the work of our hands for us!  
Prosper the work of our hands! R.

## Second Reading

## Hebrew 4:12-13

Brothers and sisters:

Indeed the word of God is living and effective,  
sharper than any two-edged sword,  
penetrating even between soul and spirit, joints and marrow,  
and able to discern reflections and thoughts of the heart.  
No creature is concealed from him,  
but everything is naked and exposed to the eyes of him  
to whom we must render an account.

## Gospel Acclamation



## Gospel Reading

Mark 10:17-30

As Jesus was setting out on a journey, a man ran up,  
knelt down before him, and asked him,  
"Good teacher, what must I do to inherit eternal life?"  
Jesus answered him, "Why do you call me good?  
No one is good but God alone.  
You know the commandments: *You shall not kill;*  
*you shall not commit adultery;*  
*you shall not steal;*  
*you shall not bear false witness;*  
*you shall not defraud;*  
*honor your father and your mother.*"  
He replied and said to him,  
"Teacher, all of these I have observed from my youth."  
Jesus, looking at him, loved him and said to him,  
"You are lacking in one thing.  
Go, sell what you have, and give to the poor  
and you will have treasure in heaven; then come, follow me."  
At that statement his face fell,  
and he went away sad, for he had many possessions.  
Jesus looked around and said to his disciples,  
"How hard it is for those who have wealth  
to enter the kingdom of God!"  
The disciples were amazed at his words.  
So Jesus again said to them in reply,  
"Children, how hard it is to enter the kingdom of God!  
It is easier for a camel to pass through the eye of a needle  
than for one who is rich to enter the kingdom of God."  
They were exceedingly astonished and said among themselves,  
"Then who can be saved?"

Jesus looked at them and said,  
"For human beings it is impossible, but not for God.  
All things are possible for God."  
Peter began to say to him,  
"We have given up everything and followed you."  
Jesus said, "Amen, I say to you,  
there is no one who has given up house or brothers or sisters  
or mother or father or children or lands  
for my sake and for the sake of the gospel  
who will not receive a hundred times more now in this present age:  
houses and brothers and sisters  
and mothers and children and lands,  
with persecutions, and eternal life in the age to come."

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

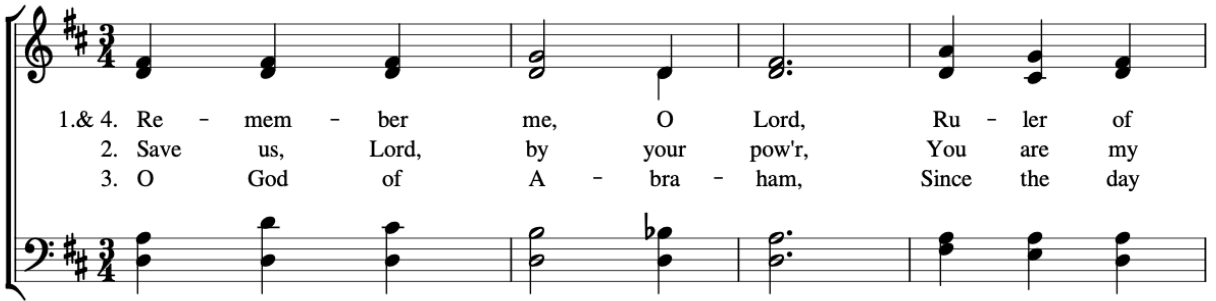
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**



# LITURGY OF THE EUCHARIST

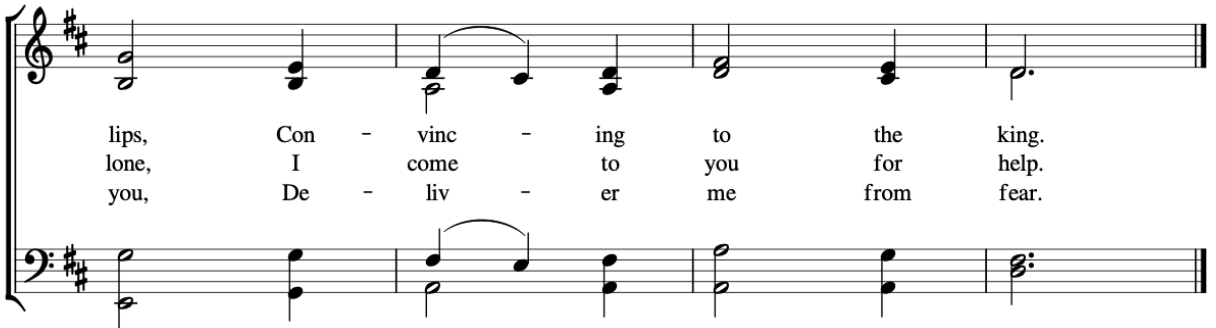
## Offertory Hymn Remember Me, O Lord



1. & 4. Re - mem - ber me, O Lord, Ru - ler of  
2. Save us, Lord, by your pow'r, You are my  
3. O God of A - bra - ham, Since the day



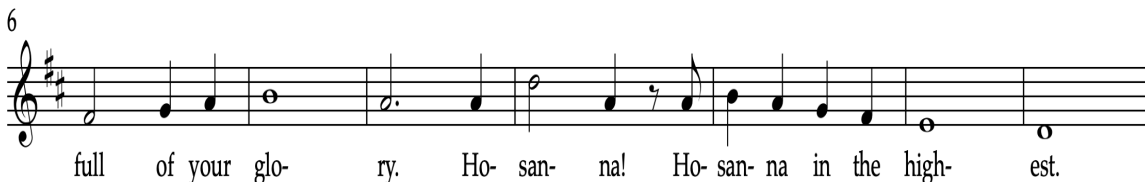
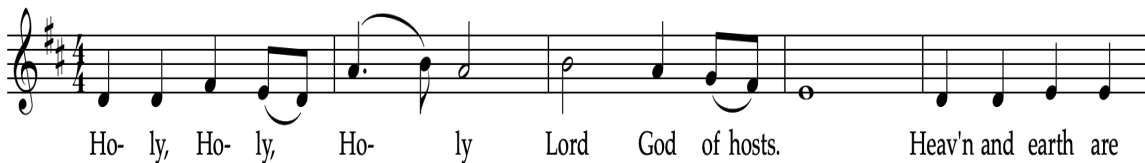
ev - ery - thing, Put the right words up - on my  
on - ly hope; My trust is in your name a -  
I came here, Your hand - maid had no joy but



lips, Con - vinc - ing to the king.  
lone, I come to you for help.  
you, De - liv - er me from fear.

Original Antiphon: Remember me, O Lord, you who dominate all authority, put the right words on my lips, so that my speech may be convincing in the presence of the king

## Sanctus



## Memorial Acclamation



## Great Amen



## Lamb of God



## Communion Hymn

## Bread of Life from Heaven

### Refrain / Estribillo



Bread of life from heav-en, your blood and bod - y giv - en, we  
*Pan de vi - da e - ter - na, nos das tu cuer - po y san - gre. ‡*



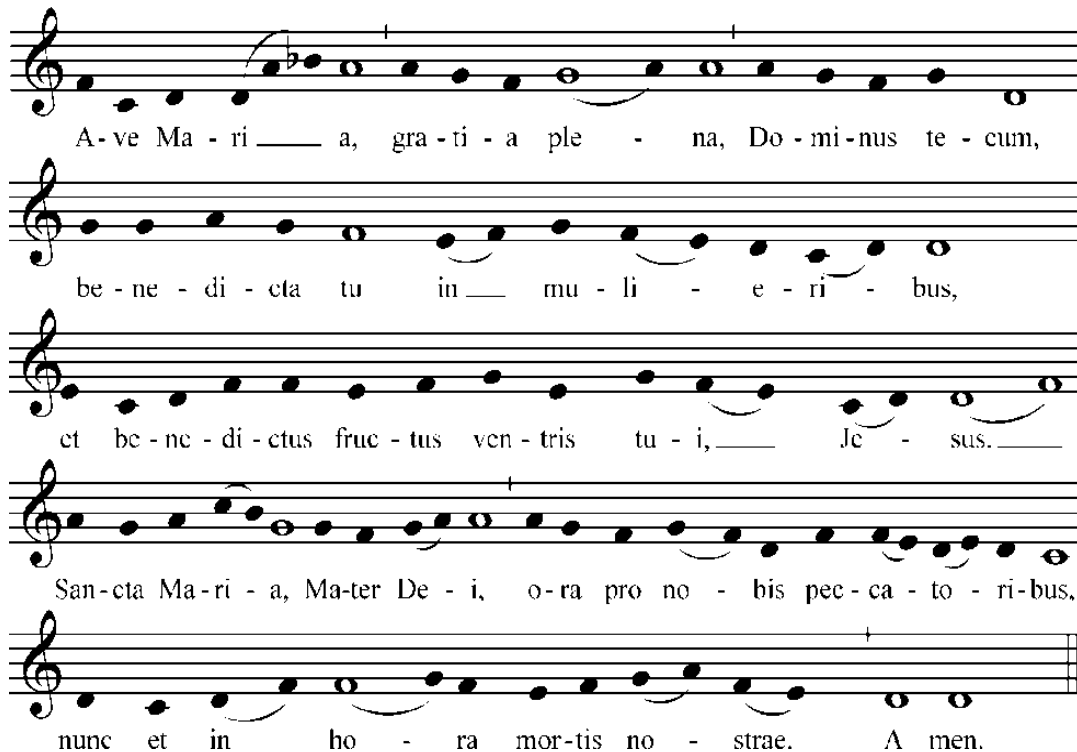
eat this bread and drink this cup un - til you come a - gain.  
*Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a - mor.*

## Communion Meditation

## CONCLUDING RITE

### Dismissal

#### Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major. The melody is written in a single voice part. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score begins with a treble clef and a key signature of one sharp (F#). The first staff contains the lyrics "A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,". The second staff contains "be - ne - di - cta tu in mu - li - e - ri - bus,". The third staff contains "et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus." followed by a double bar line. The fourth staff contains "San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,". The fifth staff contains "nunc et in ho - ra mor - tis no - strae. A men." followed by a double bar line.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,  
be - ne - di - cta tu in mu - li - e - ri - bus,  
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.  
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,  
nunc et in ho - ra mor - tis no - strae. A men.

## Closing Hymn      Sing of Mary Pure and Lowly



1. Sing of Ma - ry, pure and low - ly, Vir - gin Moth - er
2. Sing of Je - sus, son of Ma - ry, In the home at
3. Joy - ful Moth - er, full of glad-ness, In your arms your
4. Glo - ry be to God the Fa - ther; Glo - ry be to



1. un - de - filed. Sing of God's own Son most ho - ly,
2. Naz - a - reth. Toil and la - bor can - not wea - ry
3. Lord was borne. Mourn - ful Moth - er, full of sad - ness,
4. God the Son; Glo - ry be to God the Spir - it;



1. Who be - came her lit - tle child. Fair - est Child of
2. Love en - dur - ing un - to death. Con - stant was the
3. All your heart with pain was torn. Glo - rious Moth - er,
4. Glo - ry to the Three - in - One. From the heart of



1. fair - est Moth - er, God the Lord who came to earth,
2. love he gave her, Though he went forth from her side,
3. now re - ward - ed With a crown at Je - sus' hand,
4. bless - ed Ma - ry, From all saints the song as - cends,



1. Word - made - flesh, our ver - y broth - er,
2. Forth to preach and heal and suf - fer,
3. Age to age your name re - cord - ed
4. And the Church the strain re - ech - oes



1. Takes our na - ture by his birth.
2. Till on Cal - va - ry he died.
3. Shall be blest in ev - 'ry land.
4. Un - to earth's re - mot - est ends.

## Postlude