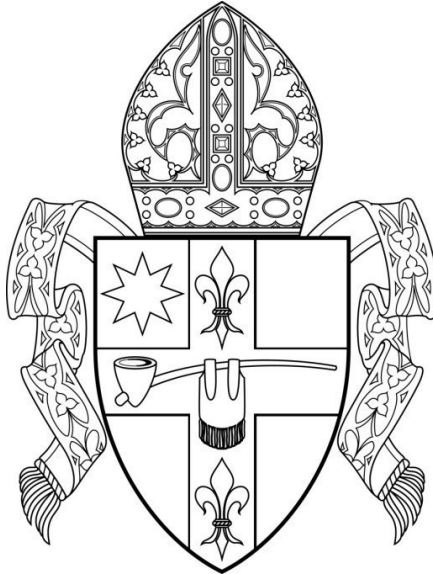


# Cathedral of Saint Mary of the Immaculate Conception



**Twenty-seventh Sunday in Ordinary Time**

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
October 6, 2024

# INTRODUCTORY RITES

## Prelude

### Opening Hymn For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry
2. For the beau - ty of each hour Of the day and
3. For the joy of hu - man love, Broth - er, sis - ter,
4. For thy Church, that ev - er - more Lift - eth ho - ly
5. For thy - self, best Gift Di - vine! To our race so



1. of the skies, For the love which from our birth
2. of the night, Hill and vale, and tree and flower,
3. par - ent, child, Friends on earth, and friends a - bove;
4. hands a - bove, Of - f'ring up on ev - 'ry shore
5. free - ly giv'n; For that great, great love of thine,

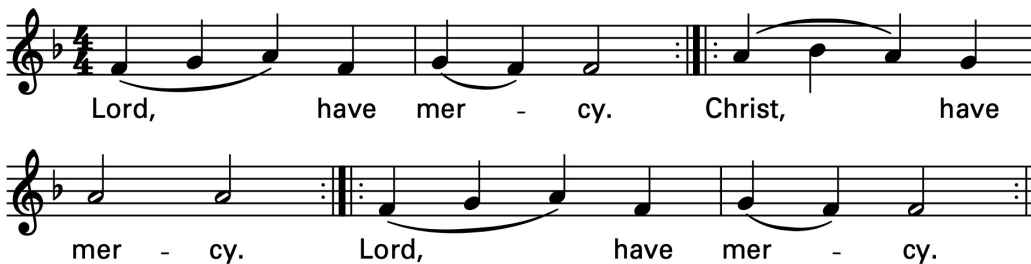


1. O - ver and a - round us lies:
2. Sun and moon, and stars of light:
3. For all gen - tle thoughts and mild: Lord of all, to
4. Her pure sac - ri - fice of love:
5. Peace on earth and joy in heav'n:



thee we raise This our hymn of grate - ful praise.

## Kyrie

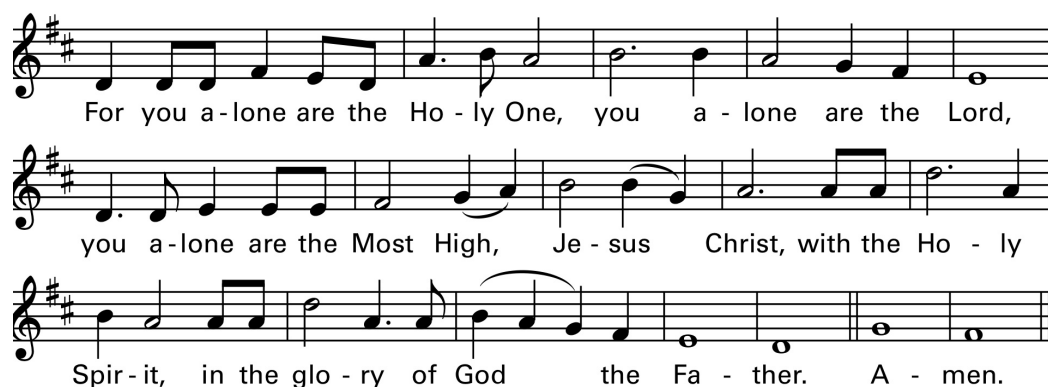


Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

## Gloria



Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the  
sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re-ceive our — prayer;  
right hand of the Fa - ther, have mer - cy on us.



---

## LITURGY OF THE WORD

### First Reading

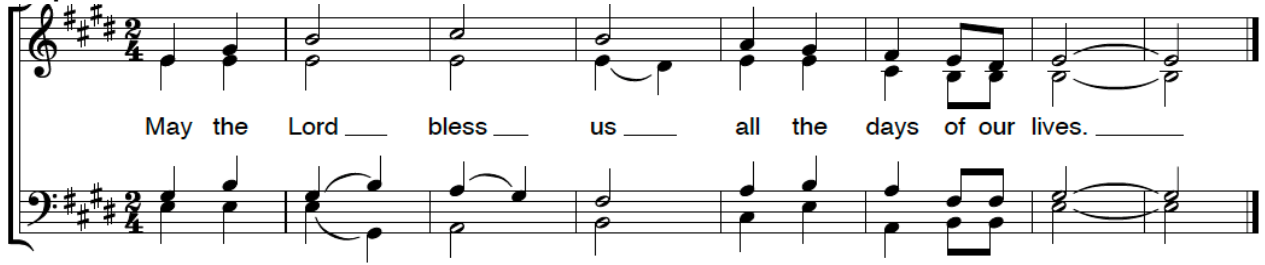
Genesis 2:18-24

The LORD came down in the cloud and spoke to Moses.  
Taking some of the spirit that was on Moses,  
the LORD bestowed it on the seventy elders;  
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,  
were not in the gathering but had been left in the camp.  
They too had been on the list, but had not gone out to the tent;  
yet the spirit came to rest on them also,  
and they prophesied in the camp.  
So, when a young man quickly told Moses,  
"Eldad and Medad are prophesying in the camp, "  
Joshua, son of Nun, who from his youth had been Moses' aide, said,  
"Moses, my lord, stop them."  
But Moses answered him,  
"Are you jealous for my sake?  
Would that all the people of the LORD were prophets!  
Would that the LORD might bestow his spirit on them all!"

## Responsorial

## Psalm 19



May the Lord \_\_\_\_ bless \_\_\_\_ us \_\_\_\_ all the days of our lives. \_\_\_\_

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps) and 2/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "May the Lord \_\_\_\_ bless \_\_\_\_ us \_\_\_\_ all the days of our lives. \_\_\_\_".

## Second Reading

## Hebrew 2:9-11

Brothers and sisters:

He "for a little while" was made "lower than the angels,"  
that by the grace of God he might taste death for everyone.

For it was fitting that he,  
for whom and through whom all things exist,  
in bringing many children to glory,  
should make the leader to their salvation perfect through suffering.  
He who consecrates and those who are being consecrated  
all have one origin.

Therefore, he is not ashamed to call them "brothers."

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.".

## Gospel Reading

Mark 9:38-44, 45, 47-48

The Pharisees approached Jesus and asked,  
"Is it lawful for a husband to divorce his wife?"  
They were testing him.  
He said to them in reply, "What did Moses command you?"  
They replied,  
"Moses permitted a husband to write a bill of divorce  
and dismiss her."  
But Jesus told them,  
"Because of the hardness of your hearts  
he wrote you this commandment.  
But from the beginning of creation, *God made them male and female.  
For this reason a man shall leave his father and mother  
and be joined to his wife,  
and the two shall become one flesh.*  
So they are no longer two but one flesh.  
Therefore what God has joined together,  
no human being must separate."  
In the house the disciples again questioned Jesus about this.  
He said to them,  
"Whoever divorces his wife and marries another  
commits adultery against her;  
and if she divorces her husband and marries another,  
she commits adultery."

And people were bringing children to him that he might touch them,  
but the disciples rebuked them.

When Jesus saw this he became indignant and said to them,

"Let the children come to me;  
do not prevent them, for the kingdom of God belongs to  
such as these.

Amen, I say to you,  
whoever does not accept the kingdom of God like a child  
will not enter it."

Then he embraced them and blessed them,  
placing his hands on them.

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**

# LITURGY OF THE EUCHARIST

## Offertory Hymn As Man and Woman We Were Made

*Unison*



1 As man and wom - an we were made that love be found and  
2 Now Je - sus lived and gave his love to make our life and  
3 And Je - sus died to live a - gain, so praise the love that,  
4 Then spread the ta - ble, clear the hall, and cel - e - brate till



life be - gun, so praise the Lord who made us two, and  
lov - ing new; so cel - e - brate with him to - day and  
come what may; can bring the dawn and clear the skies, and  
day is done; let peace go deep be - tween us all and



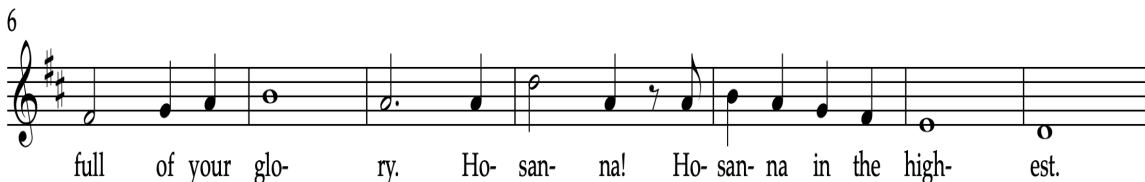
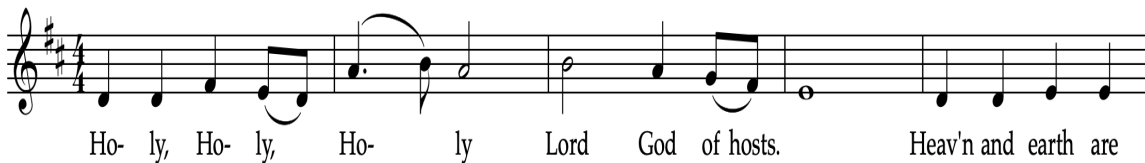
praise the Lord when two are one: praise for the love that  
drink the joy he of - fers you, that makes the sim - ple  
waits to wipe all tears a - way; and let us hope for  
joy be shared by ev - ery - one; laugh and make mer - ry



comes to life through child or par - ent, hus - band, wife.  
mo - ment shine and chang - es wa - ter in - to wine.  
what shall be, be - liev - ing where we can - not see.  
with your friends, and praise the love that nev - er ends.



## Sanctus



## Memorial Acclamation



## Great Amen



## Lamb of God



## Communion Hymn

## Shelter Me

O shel-ter me,  
*Pro-té - ge - me,*

O shel-ter me:  
*pro-té - ge - me:*

the way a - head is dark and dif - fi - cult to see.  
*os - cu-ro-es el ca - mi - no y na - da pue-do ver.*

O shel-ter me,  
*Pro-té - ge - me,*

O shel-ter me:  
*pro-té - ge - me:*

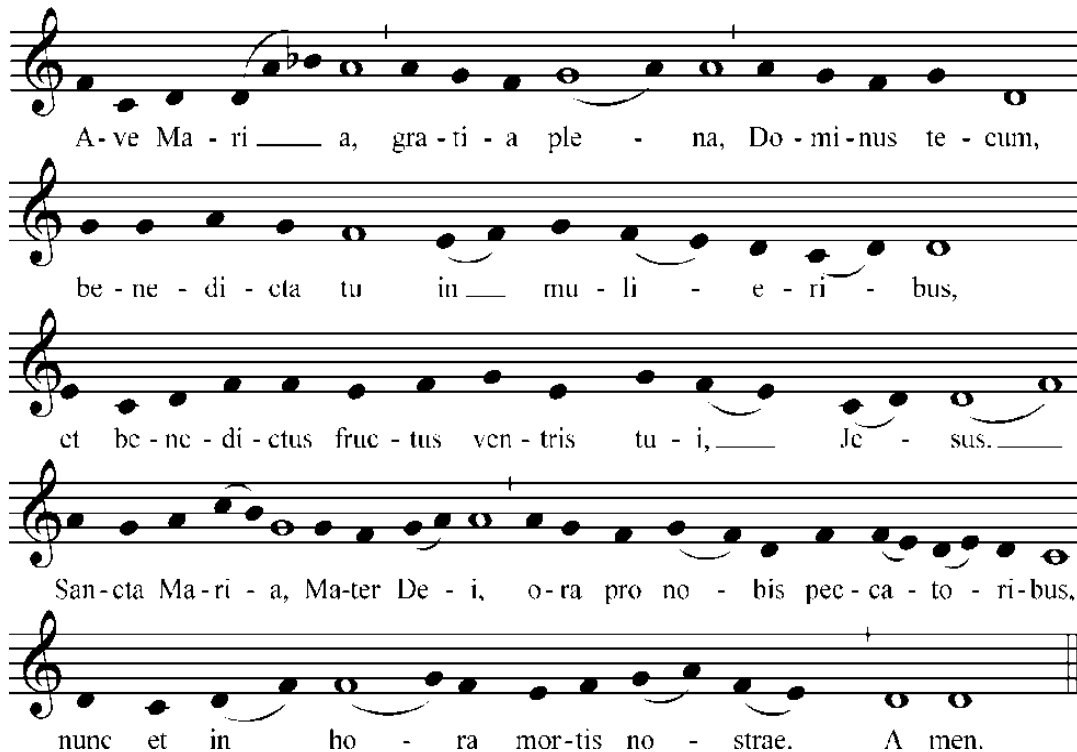
all will be well if on - ly you will shel-ter me.  
*en tí des - can - sa - ré, Se - ñor, pro - té - ge - me.*

## Communion Meditation

## CONCLUDING RITE

### Dismissal

#### Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major. The melody is written in a single voice part. The lyrics are: A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum, be - ne - di - cta tu in mu - li - e - ri - bus, et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus. San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus, nunc et in ho - ra mor - tis no - strae. A men.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,

be - ne - di - cta tu in mu - li - e - ri - bus,

et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.

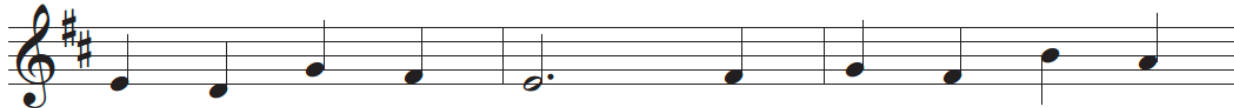
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,

nunc et in ho - ra mor - tis no - strae. A men.

## Closing Hymn      In Christ there is no East or West



1. In Christ there is no East or West, In  
2. In him shall true hearts ev - 'ry - where Their  
3. Join hands then, bro - thers in the faith, What -  
4. In Christ now meet both East and West, In



1. him no South or North, But one great fel - low -  
2. high com - mun - ion find; His serv - ice is the  
3. e'er your race may be! Who serves my Fa - ther  
4. him meet South and North, All Christ - ly souls are



1. ship of love Through - out the whole wide earth.  
2. gold - en cord Close - bind - ing all man - kind.  
3. as a son Is sure - ly kin to me.  
4. one in him Through - out the whole wide earth.

## Postlude

Reprinted under One License.com # 624000-A