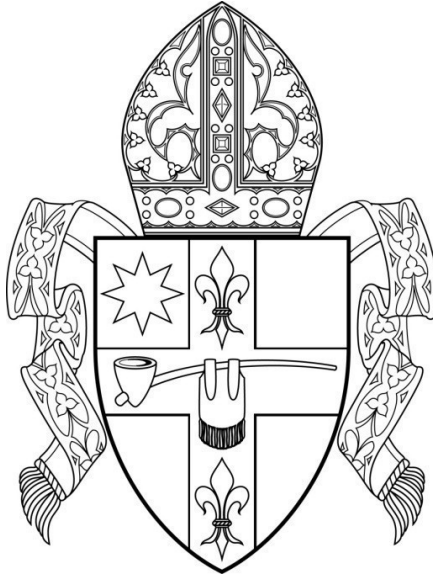


Cathedral of Saint Mary of the Immaculate Conception



25th and 50th Anniversary Mass

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
September 22, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn Lift High the Cross



Lift high the cross, the love of Christ pro - claim, Till



all the world a - dore his sa - cred name.



1. Come, Chris-tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Thy
5. So shall our song of tri - umph ev - er be: Praise



1. King vic - to - rious, Christ, the Son of God.
2. hosts of God in con - quering ranks com - bine.
3. on the brow the seal of him who died.
4. death hath brought us life e - ter - nal - ly.
5. to the Cru - ci - fied for vic - to - ry!

D.C.

Kyrie

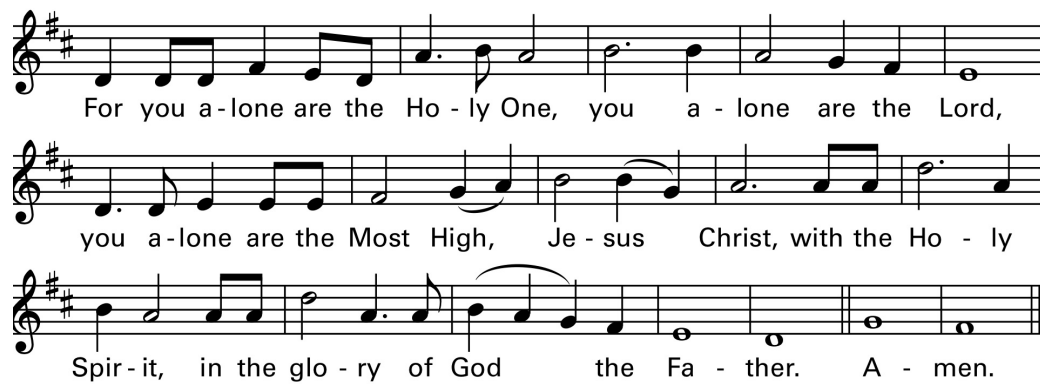
Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

The Kyrie musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of two systems of two staves each. The first system contains the lyrics 'Lord, have mer - cy. Christ, have' with a repeat sign at the end. The second system contains 'mer - cy. Lord, have mer - cy.' with a final double bar line.

Gloria

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.

The Gloria musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of nine systems of two staves each. The lyrics are: 'Glo - ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo - ri-fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al-might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the you take a-way the sins of the world, have mer - cy on us; you are seat-ed at the sins of the world, re-ceive our — prayer; right hand of the Fa - ther, have mer - cy on us.' The score includes various musical notations such as notes, rests, and repeat signs.



LITURGY OF THE WORD

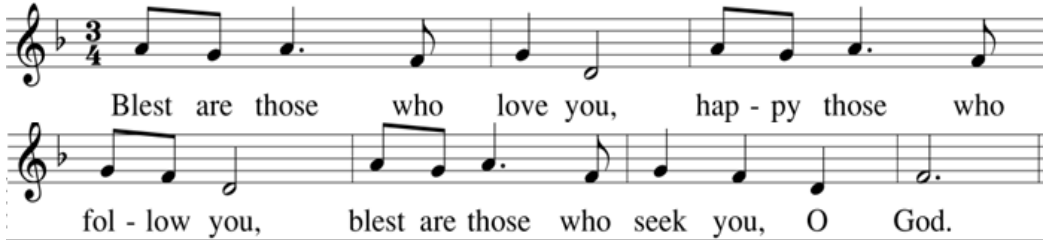
First Reading

Wisdom 2:12, 17-20

The wicked say:
Let us beset the just one, because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.
Let us see whether his words be true;
let us find out what will happen to him.
For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.
With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.
Let us condemn him to a shameful death;
for according to his own words, God will take care of him.

Responsorial

Psalms 128



1. Happy all those who fear the Lord, and walk in God's pathway;
you will find what you long for: the riches of our God.

2. Your spouse shall be like a fruitful vine in the midst of your home,
your children flourish like olive plants rejoicing at your table.

3. May the blessings of God be yours all the days of your life,
may the peace and the love of God live always in your heart.

Second Reading

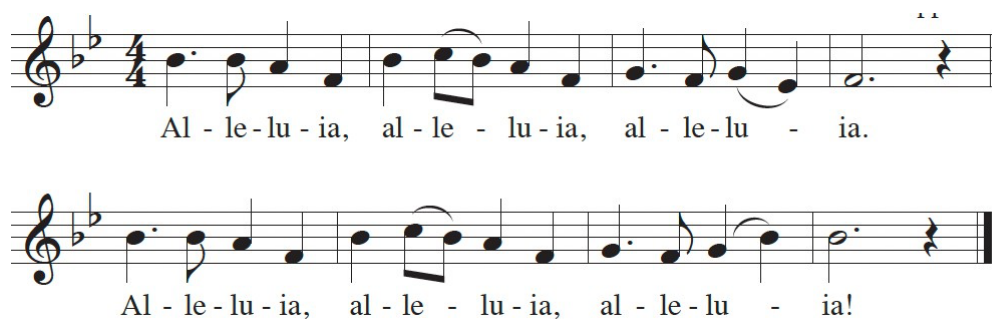
James 3:16-23

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your passions.

Gospel Acclamation



Gospel Reading

Mark 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me"

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Hymn As Man and Woman We Were Made

Unison

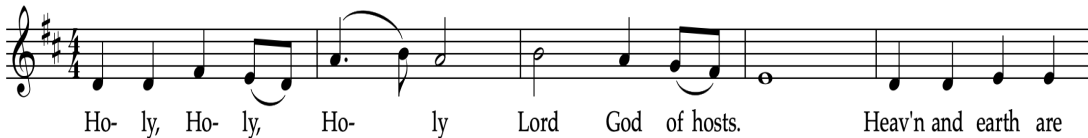
1 As man and wom - an we were made that love be found and
2 Now Je - sus lived and gave his love to make our life and
3 And Je - sus died to live a - gain, so praise the love that,
4 Then spread the ta - ble, clear the hall, and cel - e - brate till

life be - gun, so praise the Lord who made us two, and
lov - ing new; so cel - e - brate with him to - day and
come what may; can bring the dawn and clear the skies, and
day is done; let peace go deep be - tween us all and

praise the Lord when two are one: praise for the love that
drink the joy he of - fers you; that makes the sim - ple
waits to wipe all tears a - way; and let us hope for
joy be shared by ev - ery - one; laugh and make mer - ry

comes to life through child or par - ent, hus - band, wife.
mo - ment shine and chang - es wa - ter in - to wine.
what shall be, be - liev - ing where we can - not see.
with your friends, and praise the love that nev - er ends.

Sanctus



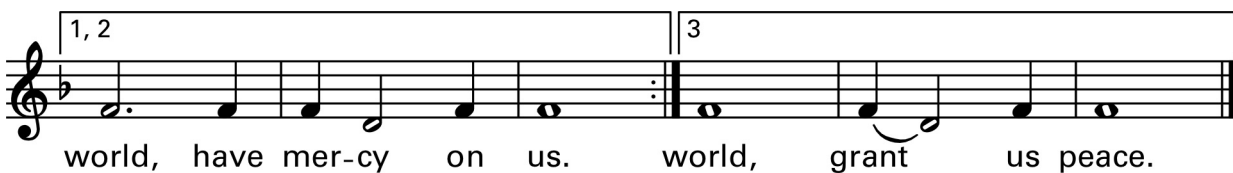
Memorial Acclamation



Great Amen



Lamb of God



Communion Hymn

Ubi Caritas

Refrain: All

The musical notation is written on two staves in G major (one flat) and 2/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

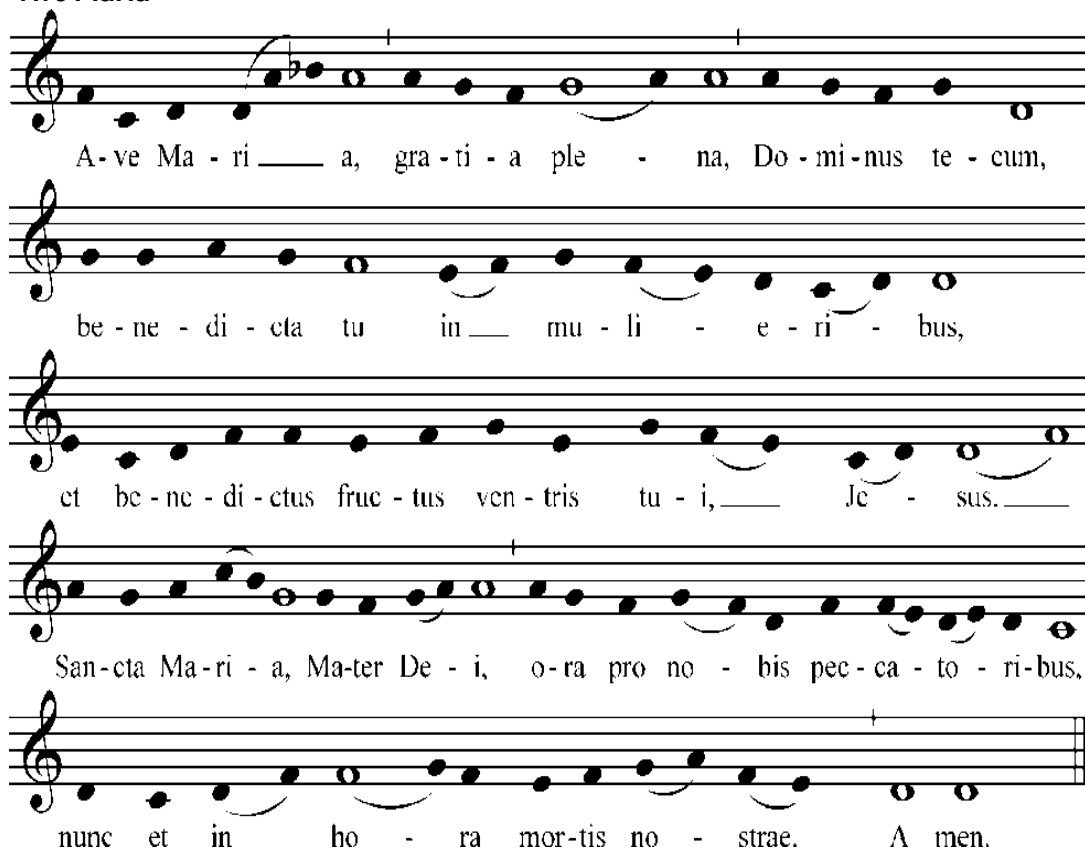
*U - bi ca - ri - tas est ve - ra, est ve - ra:
De - us i - bi est, De - us i - bi est.

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major. The melody is written in a treble clef with a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score includes a final double bar line at the end of the fifth staff.

A - ve Ma - ri — a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in — mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, — Je - sus. —
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

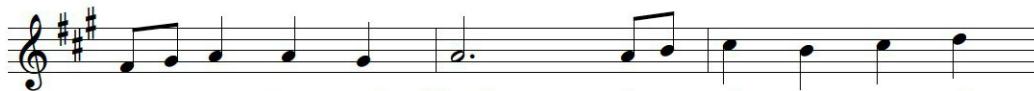
Closing Hymn Go Make of All Disciples



1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel-come your com -



Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Shows
mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
forth your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

Postlude

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