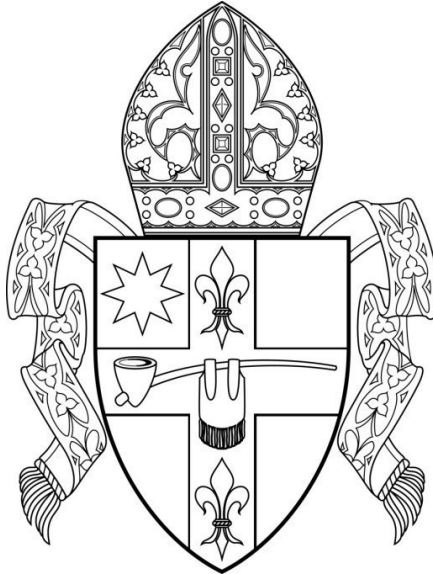


Cathedral of Saint Mary of the Immaculate Conception



Twenty-fifth Sunday in Ordinary Time

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
September 22, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn O God Beyond All Praising



1. O God be-yond all prais-ing, We wor-ship you to - day
2. The flow'r of earth-ly splen-dor In time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz-ing That songs can-not re - pay;
2. Its frag - ile bloom sur - ren - der To you, the Lord most high;
3. That we who know your fa - vor May serve you as our King;



1. For we can on-ly won - der At ev - 'ry gift you send,
2. But hid - den from all na - ture Th'e - ter - nal seed is sown,
3. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless-ings with - out num-ber And mer-cies with-out end:
2. Though small in mor - tal stat-ure, To heav-en's gar - den grown:
3. We'll tri-umph through our sor - rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up-on your word,
2. For Christ the man from heav - en From death has set us free,
3. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.
2. And we through him are giv - en The fi - nal vic - to - ry.
3. And make a joy-ful du - ty Our sac - ri - fice of praise.

Kyrie

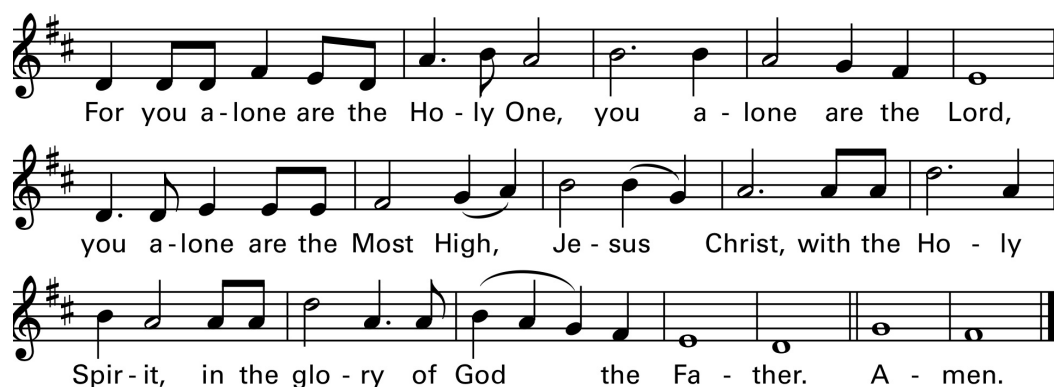
Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

The musical score for the Kyrie is written on two staves in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two lines of the Kyrie, and the second staff contains the next two lines. The piece ends with a double bar line.

Gloria

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.

The musical score for the Gloria is written on nine staves in 4/4 time with a key signature of two sharps (D major). The melody is more complex than the Kyrie, featuring various note values and rests. The lyrics are written below the notes. The piece ends with a double bar line.



LITURGY OF THE WORD

First Reading

Wisdom 2:12, 17-20

The wicked say:

Let us beset the just one, because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;
let us find out what will happen to him.

For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.

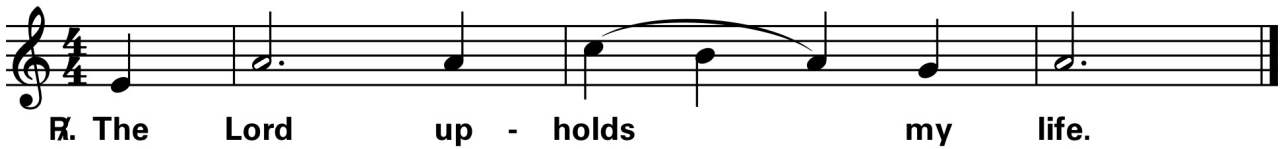
With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death;

for according to his own words, God will take care of him.

Responsorial

Psalm 54



Second Reading

James 3:16-43

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your passions.

Gospel Acclamation



Gospel Reading

Mark 8:27-35

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Antiphon Hymn If Walk Midst Tribulation



- 1.& 5. If I walk midst tri - bu - la - tion,
2. With my heart en - tire I thank you,
3. Lord, I thank you for your mer - cy,
4. All the kings of earth shall thank you,



You pre - serve, de - liv - er me;
You have heard my low - ly words;
And your lov - ing faith - ful - ness;
When they hear your might - y voice;

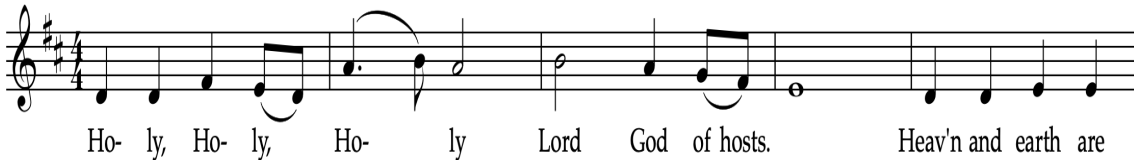


Your hand saves me from de - struct - ion,
In the pres - ence of the an - gels,
On the day I called you an - swered,
They shall sing how great your glo - ry,



Res - cues from my en - e - my.
I bow t'ward your tem - ple, Lord.
Strength - ened me in right - eous - ness.
In your ma - jes - ty re - joice.

Sanctus



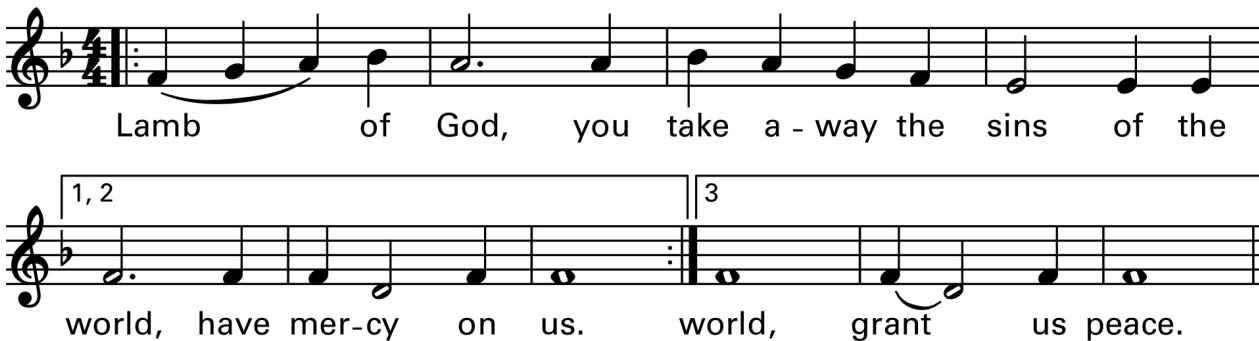
Memorial Acclamation



Great Amen



Lamb of God



Communion Hymn

Draw Near and Take



1. Draw near and take the bod - y of thy Lord,
2. Saved by his bod - y, hal-lowed by his blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



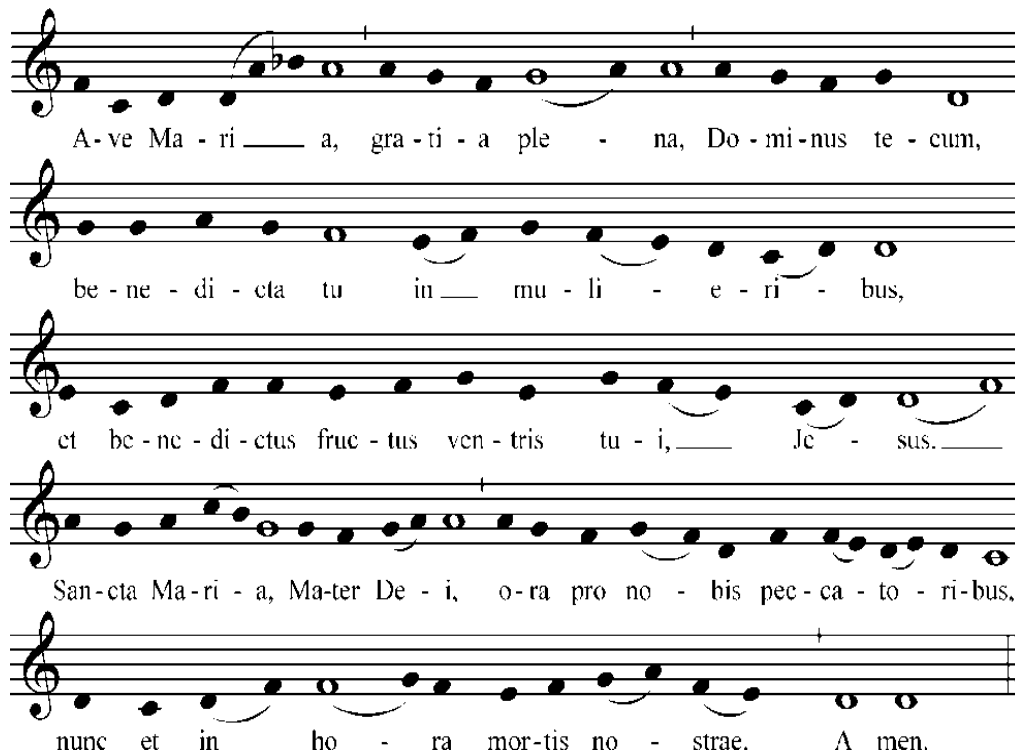
1. And drink with faith the blood for thee out-poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Gives liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major and 4/4 time. The melody is written in treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line on the fifth staff.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

Closing Hymn Sent forth by God's Blessing



1. Sent forth by God's bless - ing, Our true faith con -
2. With praise and thanks - giv - ing To God who is



fess - ing, The peo - ple of God from this dwell - ing take
liv - ing, The tasks of our ev - 'ry - day life we em -



leave. Our prayer here has end - ed, O now be ex -
brace. Our faith ev - er shar - ing, In love ev - er



tend - ed The fruits of our wor - ship in all who be -
car - ing, We claim as our fam - 'ly all those of each



lieve. The seed of Christ's teach - ing, Our in - ner souls
race. With grace God has fed us, One true light has



reach - ing, Shall blos - som in ac - tion for God and for all. God's
led us U - nit - ing us all in the life that we share. Then



grace shall in - cite us, In love shall u - nite us To
may all the liv - ing With praise and thanks - giv - ing Give



fur - ther God's king - dom and an - swer the call.
hon - or to Christ and his name that we bear.

Postlude