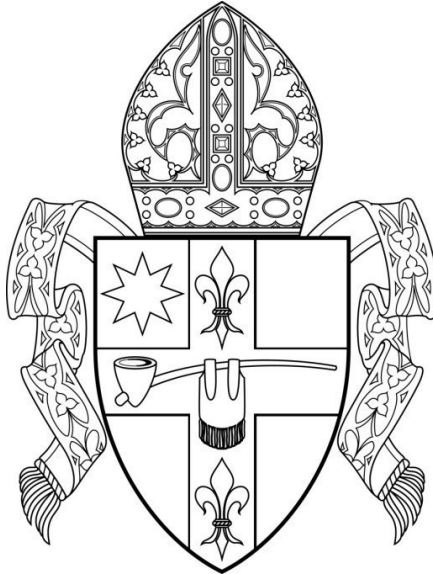


Cathedral of Saint Mary of the Immaculate Conception



Twenty-ninth Sunday in Ordinary Time

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
October 20, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To our
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish; Blows the
5. An - gels, help us to a - dore him; Ye be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. fa - thers in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. wind and it is gone. But while mor - tals rise and
5. hold him face to face; Sun and moon, bow down be -

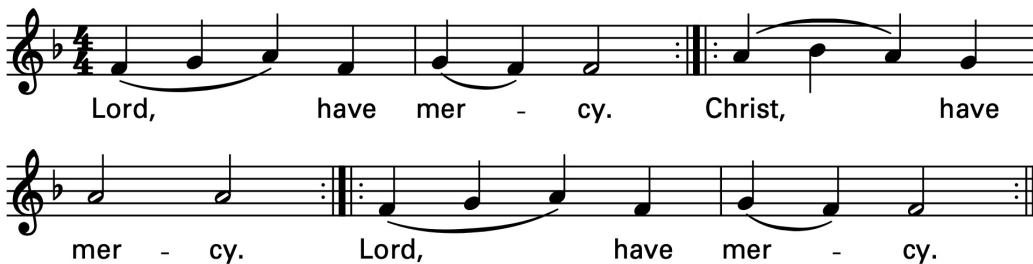


1. giv - en, Ev - er - more his prais - es sing. Al - le -
2. ev - er, Slow to chide and swift to bless. Al - le -
3. bears us, Res - cues us from all our foes. Al - le -
4. per - ish, God en - dures un - chang - ing on. Al - le -
5. fore him, Dwell - ers all in time and space. Al - le -



1. lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.
2. lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. lu - ia! Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. lu - ia! Al - le - lu - ia! Praise the high e - ter - nal one.
5. lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Kyrie

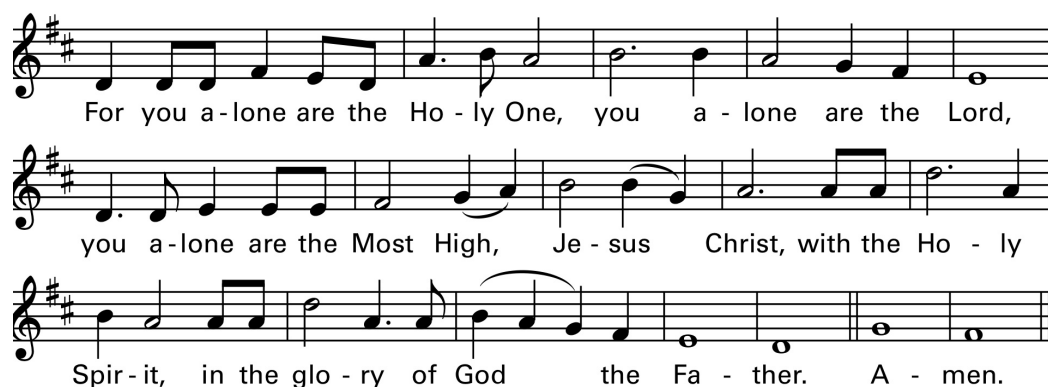


Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

Gloria



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.



LITURGY OF THE WORD

First Reading

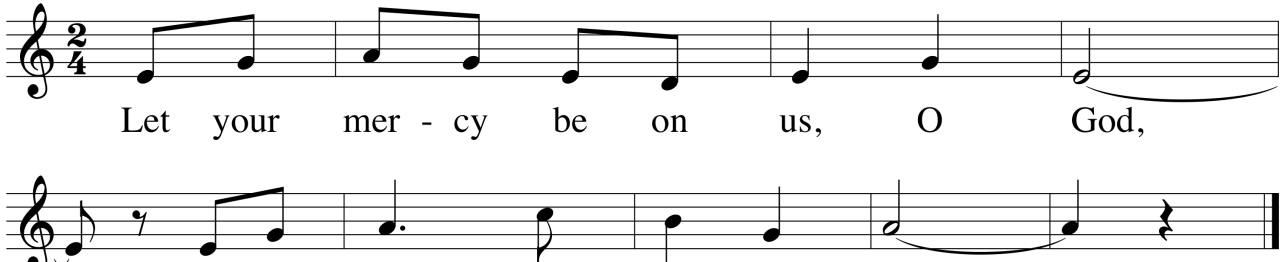
Isaiah 53:10-11

The LORD was pleased
to crush him in infirmity.
If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.
Because of his affliction
he shall see the light in fullness
of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

Responsorial

Psalms 33

Refrain



Let your mer - cy be on us, O God,
as we place our trust in you.

Verses

1. Your words, O God, are truth indeed, and all your works are ever faithful;
you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope,
to deliver them from death and sustain them in time of famine.
3. Exult, you just, in the Lord, for praise is the song of the righteous!
How happy the people of God, the ones whom God has chosen!
4. Our soul is waiting for God, for God is our help and our shield.
May your kindness, O God, be upon us who place our hope in you.

Second Reading

Hebrew 4:14-16

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God,
let us hold fast to our confession.

For we do not have a high priest
who is unable to sympathize with our weaknesses,
but one who has similarly been tested in every way,
yet without sin.

So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

Gospel Acclamation



Gospel Reading

Mark 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him,
"Teacher, we want you to do for us whatever we ask of you."
He replied, "What do you wish me to do for you?"
They answered him, "Grant that in your glory
we may sit one at your right and the other at your left."
Jesus said to them, "You do not know what you are asking.
Can you drink the cup that I drink
or be baptized with the baptism with which I am baptized?"
They said to him, "We can."
Jesus said to them, "The cup that I drink, you will drink,
and with the baptism with which I am baptized, you will be baptized;
but to sit at my right or at my left is not mine to give
but is for those for whom it has been prepared."
When the ten heard this, they became indignant at James and John.
Jesus summoned them and said to them,
"You know that those who are recognized as rulers over the Gentiles
lord it over them,
and their great ones make their authority over them felt.
But it shall not be so among you.
Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.
For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Hymn I Meditate Upon Your Law



1. I med - i - tate up - on your
2. Blest those whose way is with - out
3. Al - though the wick - ed cast their



law, And dwell on your com - mands; T'ward
blame, Who walk in the Lord's way; Who
nets, That I may be en - snared, Your

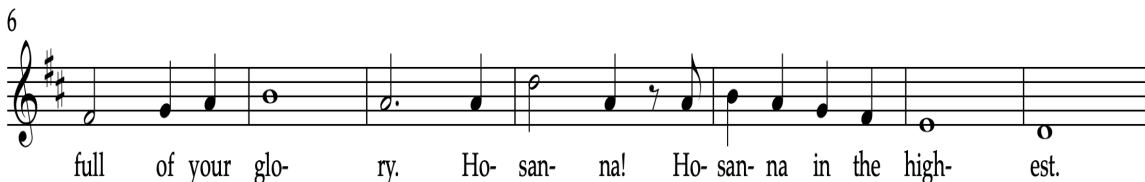
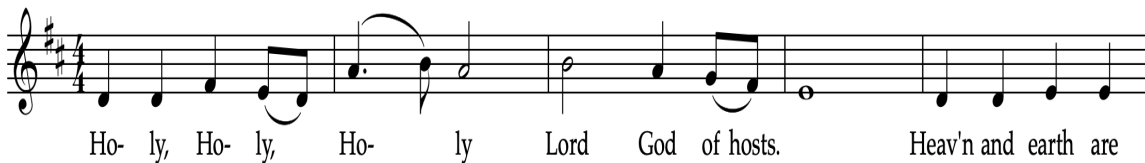


your com - mand - ments, which I love, I
seek the Lord with all their heart, And
right - eous laws I won't for - get; I'll



will ex - tend my hands.
all his laws o - bey.
rise to thank you Lord. (*To Vs. 1*)

Sanctus



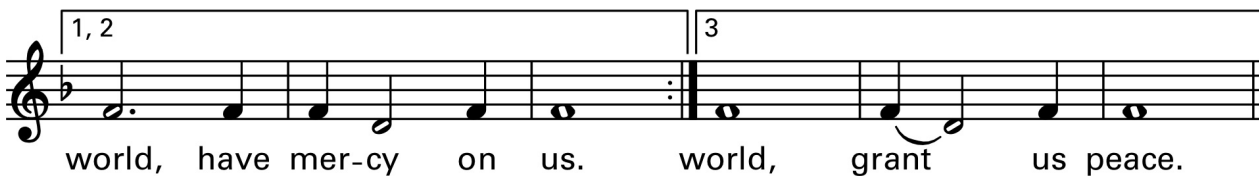
Memorial Acclamation



Great Amen



Lamb of God



Communion Hymn

Let the Earth



1. Let the earth ac - claim Christ Je - sus, God the Fa - ther's e - qual
2. For the same di - vine Lord Je - sus, by our gra - cious Fa - ther
3. Je - sus rose up - on the third day as the Ho - ly Spir - it
4. God, pure good - ness ev - er - liv - ing, source of ev - er - last - ing
5. In this fes - ti - val of glad - ness may we be trans - formed, O



1. Son, in the Vir - gin's womb in - car - nate when the course of time had
2. sent, comes to us up - on the al - tar in the Bless - ed Sac - ra -
3. willed, like a seed once dead and bur - ied till the times had been ful -
4. days, gives this pledge of life e - ter - nal to the Church he works to
5. Lord, Sac - ri - fice, O Source and Sum - mit, Je - sus, Eu - cha - rist a -



1. run. He be - came for us a ser - vant, bore the cross and crushed the
2. ment. Here he stands and knocks for en - try. See, the King of glo - ry
3. filled; and his glo - rious Res - ur - rec - tion rais - es not the Lord a -
4. raise: by this fore - taste of the King - dom weak - ened souls be - gin to
5. dored. Je - sus, Sac - ra - ment most ho - ly, Je - sus, Sac - ra - ment di -



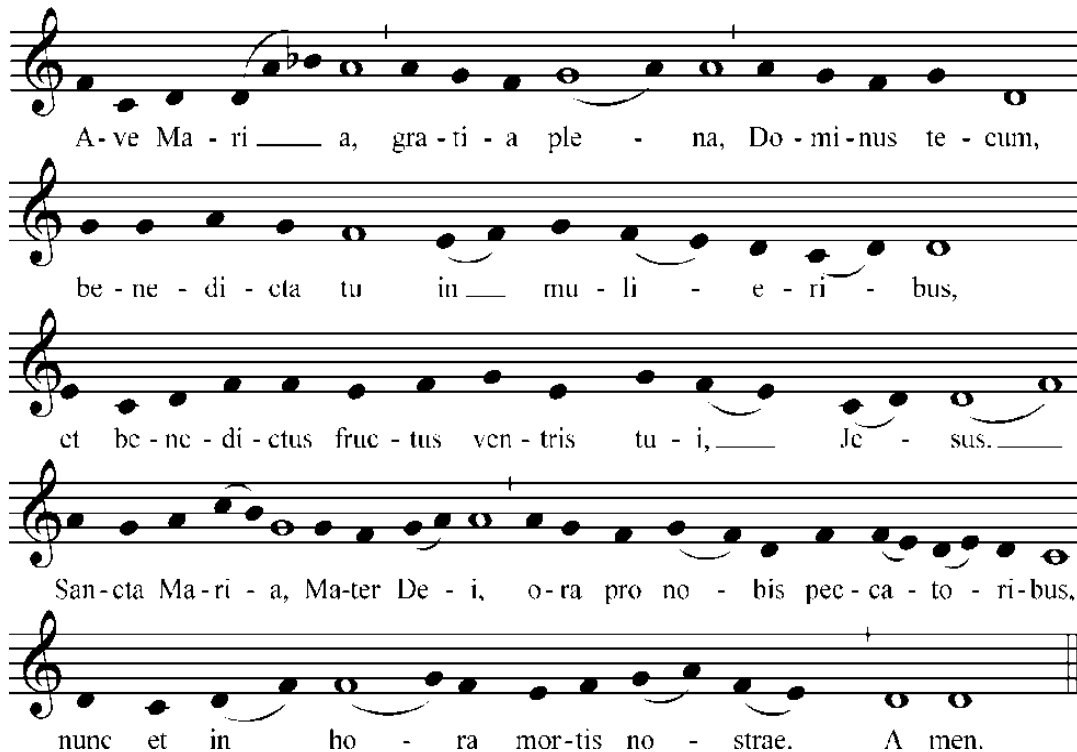
1. grave, and re - mains, a liv - ing Pres - ence, to com - plete his plan to save.
2. waits! O - pen wide the door in wel - come. Lift up high the an - cient gates!
3. lone: those who eat and drink his Sup - per stay in him, be - come his own.
4. thrive, dark - ened minds are filled with wis - dom, ston - y hearts and wills re - vive.
5. vine, may all praise and all thanks - giv - ing be at eve - ry mo - ment thine.

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in G major. The melody is written in a single voice part. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score begins with a treble clef and a key signature of one sharp (F#). The first staff contains the lyrics "A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,". The second staff contains "be - ne - di - cta tu in mu - li - e - ri - bus,". The third staff contains "et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus." followed by a double bar line. The fourth staff contains "San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,". The fifth staff contains "nunc et in ho - ra mor - tis no - strae. A men." followed by a double bar line.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

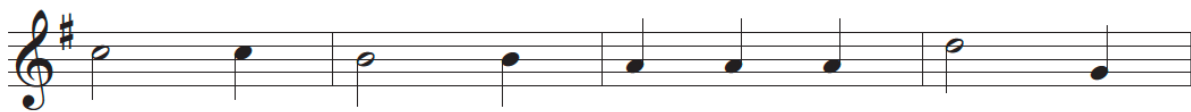
Closing Hymn Immaculate Mary



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. We pray you, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;



1. You reign now in splen - dor with Je - sus our King.
2. On earth we, your chil - dren, in - voke your fair name.
3. We pray for his glo - ry; may his king - dom come.
4. And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - a!

Postlude

Reprinted under One License.com # 624000-A