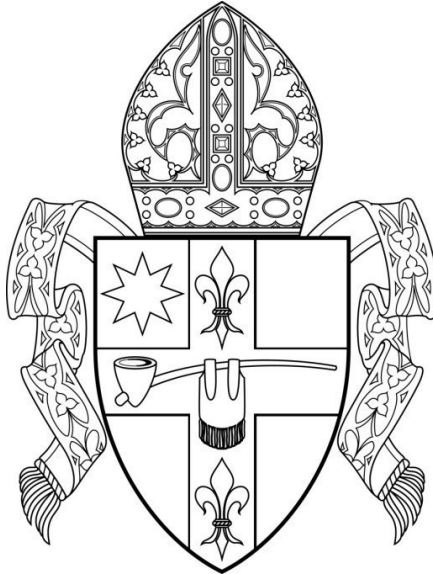


Cathedral of Saint Mary of the Immaculate Conception



Thirtieth Sunday in Ordinary Time

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
October 27, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn Now Thank We All Our God

1. Now thank we all our God With
2. O may this gra - cious God Through
3. All praise and thanks to God The

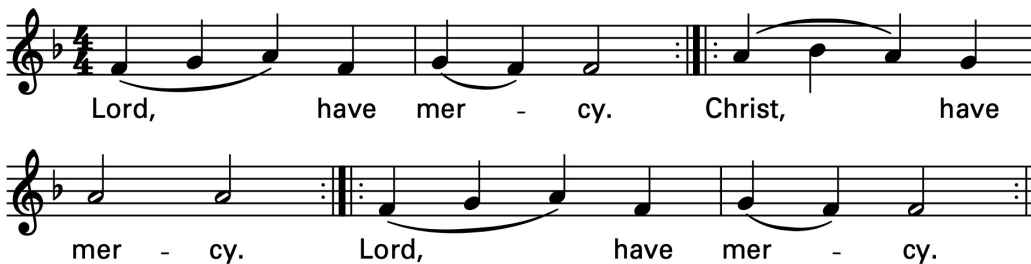
1. hearts and hands and voic - es, Who won-drous things hath
2. all our life be near us, With ev - er - joy - ful
3. Fa - ther now be giv - en, The Son, and him who

1. done, In whom his world re - joic - es; Who,
2. hearts And bless - ed peace to cheer us; Pre -
3. reigns With them in high - est heav - en, E -

1. from our moth-ers' arms, Hath blessed us on our way
2. serve us in his grace, And guide us in dis - tress,
3. ter - nal, Tri - une God, Whom earth and heav'n a - dore;

1. With countless gifts of love, And still is ours to - day.
2. And free us from all sin, Till heav-en we pos - sess.
3. For thus it was, is now, And shall be ev - er - more.

Kyrie

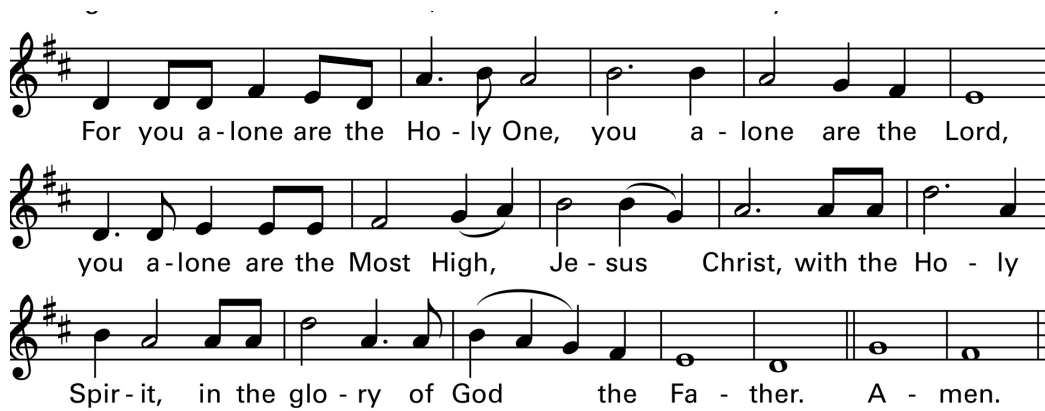


Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

Gloria



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.



LITURGY OF THE WORD

First Reading

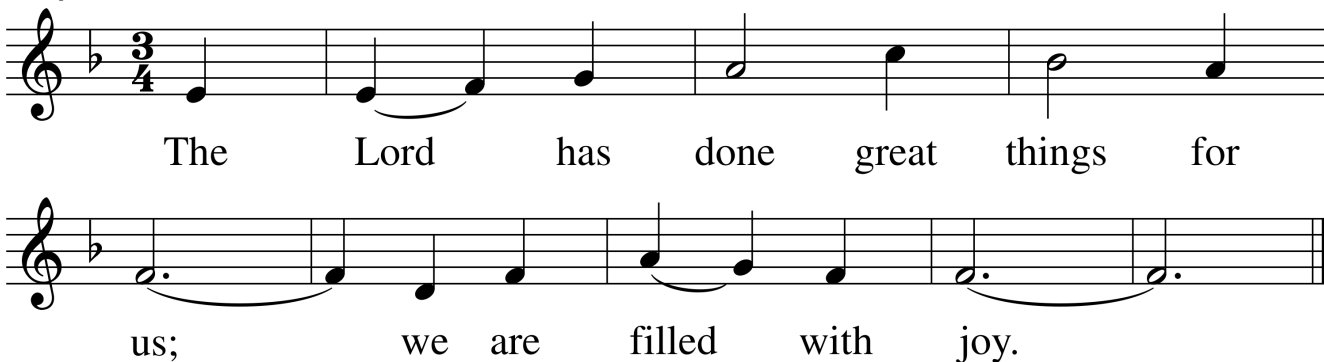
Jerimiah 31:7-9

Thus says the LORD:

Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:
The LORD has delivered his people,
the remnant of Israel.
Behold, I will bring them back
from the land of the north;
I will gather them from the ends of the world,
with the blind and the lame in their midst,
the mothers and those with child;
they shall return as an immense throng.
They departed in tears,
but I will console them and guide them;
I will lead them to brooks of water,
on a level road, so that none shall stumble.
For I am a father to Israel,
Ephraim is my first-born.

Responsorial

Psalm 126



When the LORD brought back the
exiles of Sion,
we thought we were dreaming.
Then was our mouth filled with
laughter;
on our tongues, songs of joy. *R.*

Then the nations themselves said,
“What great deeds the LORD
worked for them!”
What great deeds the LORD worked
for us!
Indeed, we were glad. *R.*

Bring back our exiles, O LORD,
as streams in the south.
Those who are sowing in tears
will sing when they reap. *R.*

They go out, they go out, full of tears,
bearing seed for the sowing;
they come back, they come back with
a song,
bearing their sheaves. *R.*

Second Reading

Hebrews 5:1-6

Brothers and sisters:
Every high priest is taken from among men
and made their representative before God,
to offer gifts and sacrifices for sins.
He is able to deal patiently with the ignorant and erring,
for he himself is beset by weakness
and so, for this reason, must make sin offerings for himself
as well as for the people.
No one takes this honor upon himself

but only when called by God,
just as Aaron was.
In the same way,
it was not Christ who glorified himself in becoming high priest,
but rather the one who said to him:

You are my son:

this day I have begotten you;

just as he says in another place:

You are a priest forever

according to the order of Melchizedek.

Gospel Acclamation



Gospel Reading

Mark 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd,
Bartimaeus, a blind man, the son of Timaeus,
sat by the roadside begging.
On hearing that it was Jesus of Nazareth,
he began to cry out and say,
"Jesus, son of David, have pity on me."
And many rebuked him, telling him to be silent.
But he kept calling out all the more,
"Son of David, have pity on me."
Jesus stopped and said, "Call him."
So they called the blind man, saying to him,
"Take courage; get up, Jesus is calling you."
He threw aside his cloak, sprang up, and came to Jesus.
Jesus said to him in reply, "What do you want me to do for you?"
The blind man replied to him, "Master, I want to see."
Jesus told him, "Go your way; your faith has saved you."

Immediately he received his sight
and followed him on the way.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Hymn Ye who Claim the Faith of Jesus



1. Ye who claim the faith of Je - sus, sing the
2. Bless - ed were the cho - sen peo - ple out of
3. There - fore let all faith - ful peo - ple sing the
4. "Mag - ni - fy, my soul, God's great - ness; in my



won - ders that were done when the love of God the
whom the Lord did come; bless - ed was the land of
hon - or of her name; let the Church, in her fore-
Sav - ior I re - joice; all the a - ges call me



Fa - ther o - ver sin the vic - t'ry won,
prom - ise fash - ioned for his earth - ly home;
shad - owed, part in her thanks - giv - ing claim;
bless - ed, in his praise I lift my voice;

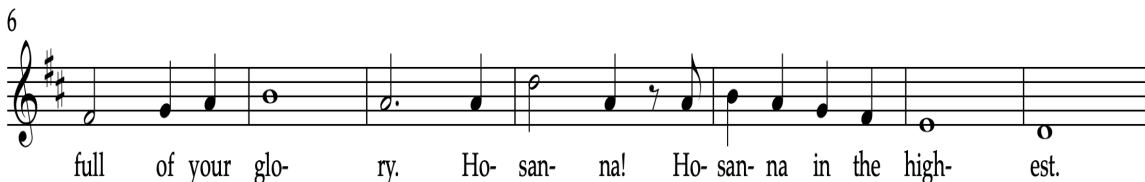
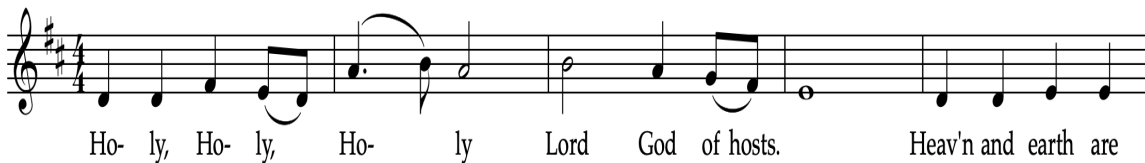


when he made the Vir - gin Mar - y
but more bless - ed far the Moth - er,
what Christ's moth - er sang in glad - ness
He has cast down all the might - y



moth - er of his on - ly Son.
she who bore him in her womb.
let Christ's peo - ple sing the same:
and the low - ly are his choice."

Sanctus



Memorial Acclamation



Great Amen



Lamb of God



Communion Hymn

Come to Me, All Pilgrims Thirsty



1. "Come to me, all pil - grims thirst - y; Drink the
2. "Come to me, all trav - 'lers wea - ry; Come that
3. "Come to me, be - liev - ers bur - dened; Find re -
4. "Come to me, re - pent - ant sin - ners; Leave be -
5. "Come to me, dis - tressed and need - y; I will
6. "Come to me, a - ban - doned, or - phaned; Lone - ly



wa - ter I will give. If you knew what gift I of - fer,
 I may give you rest. Drink the cup of life I of - fer;
 fresh-ment in this place. Come, re - ceive the gift I of - fer;
 hind your guilt and shame. If you knew di - vine com - pas - sion,
 be your trust - ed friend. Seek the gift of life I of - fer;
 ways no long - er roam. Come, ac - cept the gift I of - fer;



You would come to me and live."
 At this ta - ble be my guest."
 Turn to me and seek my face." Je - sus, ev - er -
 You would turn and call my name."
 Come, your o - pen hands ex - tend."
 Come and make in me your home."



flow - ing foun - tain, give us wa - ter from your well.



In the gra-cious gift you of - fer there is joy no tongue can tell.

Communion Meditation

Dismissal

A-ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

Closing Hymn Hail, Holy Queen Enthroned Above

Verses



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves ___ us, O Ma - ri - a! Show

Refrain



1. moth - er of mer - cy and of love. }
 2. hope ___ in sor - row and in woe. }
 3. us ___ thy Son, Christ Je - sus. }
- O Ma - ri - a! Tri - umph,



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Postlude

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